

SENT EMAILS

LESLEY
ROBINSON

Commission Chair
Region 6 Commissioner

August 16 to November 8, 2024

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Thursday, September 5, 2024 6:54 AM
To: commissionerregion6@mtfwp.org
Subject: RE: [EXTERNAL] Re: Legal Update Sessions

Thank you! 😊

~E

Erik Wickman | *Executive Office Manager* | *Assistant to the Director*
Headquarters | Director's Office
Montana Fish, Wildlife & Parks
Office: (406) 444-7826 | Cell: (406) 594-8921



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From: FWP Commissioner Region 6 <commissionerregion6@mtfwp.org>
Sent: Thursday, September 5, 2024 6:53 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: Legal Update Sessions

September 30th I will try to make work.
Lesley

On Wed, Sep 4, 2024 at 3:22 PM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

Three dates have been offered for the Legal Update Sessions prior to the October meeting.

There will be some preliminary information shared by Alex Scolavino from our Legal Unit within the next couple of days.

Please reply to me with the date(s) you're available. These sessions will involve Commission Legal Counsel Stuart Segrest, FWP Chief Legal Counsel Jeff Hindoien, and FWP Staff Attorney Alex Scolavino:

Session 1 - Sept. 17 @ 1:00 p.m.

Session 2 - Sept. 23 @ 10:00 a.m.

Session 3 - Sept. 30 @ 10:00 a.m.

Respectfully,

~E

Erik Wickman | *Executive Office Manager* | *Assistant to the Director*

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Wickman, Erik

From: FWP Commissioner Region 6 <commissionerregion6@mtfwf.org>
Sent: Friday, October 4, 2024 1:17 PM
To: Wickman, Erik
Subject: September Meetings

Erik,
Meetings for September are as follows:
9/20/24 Pre-Commission Meeting
9/30/24 Legal Brief Meeting

Thanks,
Lesley

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Thursday, September 5, 2024 6:56 AM
To: commissionerregion6@mtfwp.org
Subject: RE: [EXTERNAL] Re: Fishing Regs Amendment

Great! Thank you very much!

~E

Erik Wickman | *Executive Office Manager* | *Assistant to the Director*
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From: FWP Commissioner Region 6 <commissionerregion6@mtfwp.org>
Sent: Thursday, September 5, 2024 6:55 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: Fishing Regs Amendment

Go ahead and proceed with finding a sponsor.

On Wed, Sep 4, 2024 at 1:56 PM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, Madam Chair,

Attached is a proposed amendment to the 2025 Fishing Regulations from FWP Fisheries Division that they are looking to be sponsored by a commissioner.

Before they went looking for a commissioner sponsor, I wanted you to make sure you were okay with the amendment being brought in.

If you have any concerns or questions, or if you may want to carry the amendment for FWP, please let me know.

Respectfully,

~E

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Wickman, Erik

From: FWP Commissioner Region 6 <commissionerregion6@mtfwp.org>
Sent: Wednesday, August 21, 2024 2:16 PM
To: Wickman, Erik
Subject: July and August

Erik,
Here are my meetings and travel for July and August. Let me know if you have any questions.

July
7/26/24 Pre-Commission Meeting

August
8/15/24 Travel from Billings to Helena 239 miles (dinner)
8/16/24 Commission Meeting
8/17/24 Travel Home from Helena 284 miles