



FW COMMISSION AGENDA

TIMES ARE APPROXIMATE AND BEST ESTIMATE ONLY

Location: Montana WILD Auditorium, and Virtually via Zoom
Date: Tuesday November 12, 2024
Time: 8:30 a.m.

This regular meeting of the Fish and Wildlife Commission will be held at the Montana WILD Auditorium, and also virtually via Zoom. The Commission will take public comment on agenda items for registered commenters both in person and on Zoom. If you wish to make a comment, registration will open on the Fish, Wildlife & Parks' website <https://fwp.mt.gov/> on September 25 and run through October 31. The Commission Chair will call upon registrants by name to comment. When public comment is opened by the Commission Chair on an agenda item, please click the "raise hand" button on the Zoom screen or dial *9 if participating by phone. You will be notified when you have been unmuted. Before making your comment, please state your name, city, and the organization you are representing if applicable.

Administrative Items:

8:30 a.m.- Call to Order

- Call to Order and Pledge of Allegiance (*all please stand*)
- Approval of Minutes (August 16, 2024 Regular Meeting)
- Approval of Commission Expenses (YTD FY 2025)
- Commissioner Reports & Meeting Disclosures
- Director's Report (Dustin Temple, FWP Director)

Action Items

Fisheries Division

- Informational Drought Update
 - **Presenter:** Adam Strainer, Habitat Bureau Chief
- 2025-2026 Fishing Regulations
 - **Presenter:** Adam Strainer, Habitat Bureau Chief

NOTICE: The Commission may take action on all matters specifically noticed on this agenda. Time for public comment may be limited at the Chair's discretion.

Extensive opportunity is provided for public comment on hunting, fishing and trapping regulations. As a matter of equity for citizens who cannot attend Commission meetings, when making final decisions on these regulations, the Commission will not open public comment unless a significant amendment to the tentative proposal is brought forth by the Commission or Department. Comments will be limited to the amendment only. The Department ensures its meetings are fully accessible to persons with disabilities and if special accommodations are needed, please contact the Commission Coordinator in the Director's Office at 406-444-7826 or 406-594-8921.



Wildlife Division

- Fall 2024-Winter 2025 Wolf Trapping Season Dates
 - **Presenter:** Brian Wakeling, Game Management Bureau Chief

Parks and Outdoor Recreation Division

- Public Use Rules Deviations
 - **Presenter:** Deb O’Neill, Acting Division Administrator

- Brogan’s Landing FAS – Permanent Closure
 - **Presenter:** Deb O’Neill, Acting Division Administrator

Land and Water Unit

- Intake Dam FAS Management Plan
 - **Presenter:** Bill Schenk, Unit Manager

- Prairie Habitat Conservation Leases
 - **Presenter:** Bill Schenk, Unit Manager

Legal

No topics for this meeting

Enforcement

No topics for this meeting

Public Comment- Items not on agenda

Adjournment

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