

Wickman, Erik

From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Monday, May 20, 2024 12:21 PM
To: pat.tabor@rsmus.com
Subject: Fwd: Meeting: Pat Tabor/Y2Y
Attachments: invite.ics

----- Forwarded message -----

From: Morgan Marks <morgan@y2y.net>
Date: Mon, May 20, 2024, 12:06 PM
Subject: Meeting: Pat Tabor/Y2Y
To: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>

Microsoft Teams [Need help? \[aka.ms\]](#)

[Join the meeting now \[teams.microsoft.com\]](#)

Meeting ID: 231 216 980 735

Passcode: iGMoix

For organizers: [Meeting options \[teams.microsoft.com\]](#)

Wickman, Erik

From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Monday, May 20, 2024 12:20 PM
To: Morgan Marks
Subject: Re: Meeting Request - Wildlife Crossings
Attachments: image001.png; image002.png; image001.png; image002.png

Perfect

On Mon, May 20, 2024, 12:06 PM Morgan Marks <morgan@y2y.net> wrote:

How's 4pm ? Re-sent the meeting reminder.

Thank you!

Morgan Marks

Connectivity Coordinator

She/Her

Yellowstone to Yukon Conservation Initiative

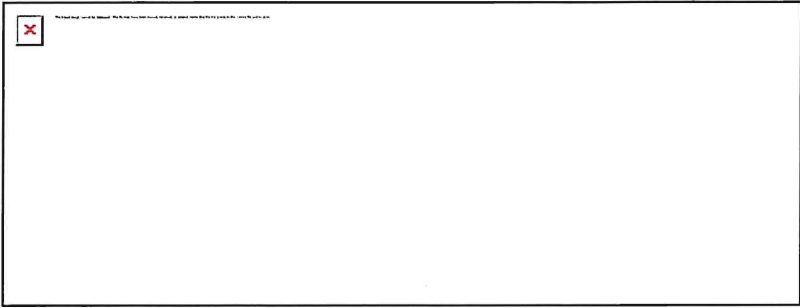
Montana

406 403 4464 cell

morgan@y2y.net | www.y2y.net [[y2y.net](http://www.y2y.net)]

I respectfully and gratefully acknowledge that I live, work, hunt, fish, and grow on Indigenous lands, and recognize the traditional owners and custodians of these lands, the Blackfoot / Niitsítapiis-stahkoi, Métis / Michif Piyii, Crow / Apsaalooké, Flathead / Salish Kootenai, Cheyenne, and Očhéthi Šakówiŋ peoples. I am grateful for their deep knowledge and ongoing stewardship of the lands, waters and wildlife. Please visit <https://native-land.ca/> [native-land.ca] to learn more about Indigenous land and where you live.





From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: May 20, 2024 11:21 AM
To: Morgan Marks <morgan@y2y.net>
Subject: Re: Meeting Request - Wildlife Crossings

Can we make it later in the afternoon?

On Mon, May 20, 2024, 11:04 AM Morgan Marks <morgan@y2y.net> wrote:

Hi Vice Chairman Tabor,

I sent a meeting reminder via Teams for 2pm today – is that workable for you?

Thanks very much,

Morgan Marks

Connectivity Coordinator

She/Her

Yellowstone to Yukon Conservation Initiative

Montana

406 403 4464 cell

morgan@y2y.net | www.y2y.net [y2y.net]

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From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: May 20, 2024 6:49 AM
To: Morgan Marks <morgan@y2y.net>
Subject: Re: Meeting Request - Wildlife Crossings

Morgan

Is it too late to line something up for as late this afternoon as possible? LMK

Thanks

Pat Tabor

Vice Chairman

FWP Commission

On Thu, May 16, 2024, 10:58 AM Morgan Marks <morgan@y2y.net> wrote:

Commissioner Tabor,

Thanks for getting back to me. Is Teams OK with you? Please let me know if any of the below times and dates are workable and I'll send a meeting invitation.

I have the following availability:

Monday, May 20: 11:30am-4pm

Friday, May 24: 11am-3pm

Tuesday, May 28: 1pm-5pm

Wednesday, May 29: 10am-5pm

Thursday, May 30: 11am-2:30pm

Friday, May 31: 10am-3pm

Thanks very much,

Morgan Marks

Connectivity Coordinator

She/Her

Yellowstone to Yukon Conservation Initiative

Montana

406 403 4464 cell

morgan@y2y.net | www.y2y.net [y2y.net]

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From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>

Sent: May 16, 2024 6:30 AM

To: Morgan Marks <morgan@y2y.net>

Subject: Re: Meeting Request - Wildlife Crossings

Morgan

I'd be happy to meet with you. Video will be best. Just throw out some dates and times that work for you.

Thanks

Pat Tabor

Vice Chairman

FWP Commission

On Wed, May 15, 2024, 3:47 PM Morgan Marks <morgan@y2y.net> wrote:

Hi Commissioner Tabor,

I hope this note will find you well and taking good care. I'm reaching out to request a meeting with you and visit about human safety, wildlife and habitat connectivity and wildlife crossings.

My role as Connectivity Coordinator with Yellowstone to Yukon Conservation Initiative is such that I am working to visit and outreach with community leaders about wildlife migration, wildlife connectivity and wildlife crossings to learn what people think and are aware of, their own perspectives, opposition they're hearing, and share dialogue about what they're hearing in their community. My role is focused on relationship building, sharing information and resources, and seeking to better understand the landscape of Montana regarding human safety, wildlife and habitat connectivity, and wildlife crossings.

I'd love to set a time to visit with you about transportation and wildlife crossings. I'd be happy to visit by Teams, Zoom or by phone. I am based out of Great Falls and travel often. I'll be in Missoula and potentially Helena if you're traveling at all this month or next, unfortunately not Whitefish or through the Flathead though.

Please let me know your thoughts and if you have anytime in the coming weeks to connect or if visiting in-person is best and workable for your schedule.

Thanks very much,

Morgan Marks

Connectivity Coordinator

She/Her

Yellowstone to Yukon Conservation Initiative

Montana

406 403 4464 cell

morgan@y2y.net | www.y2y.net [[y2y.net](http://www.y2y.net)]

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Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Thursday, June 13, 2024 7:05 AM
To: commissionerregion1@mtfwp.org
Subject: RE: [EXTERNAL] Re: New Document - Mtn Lion

Good morning, sir,

I will work on getting you a contact.

~E

Erik Wickman | *Executive Office Manager* | *Assistant to the Director*
Headquarters | Director's Office
Montana Fish, Wildlife & Parks
Office: (406) 444-7826 | Cell: (406) 594-8921



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[\[twitter.com\]](https://www.twitter.com)

From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Thursday, June 13, 2024 6:38 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: New Document - Mtn Lion

Erik
Thanks for sending this over. Can you ask the Division to identify someone I can speak with prior to the Commission meeting to review these charts? I would assume it would be a biometrician.
Thanks
Pat Tabor
Vice Chairman
FWP Commission

On Wed, Jun 12, 2024, 3:55 PM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

Attached is a new document from the Wildlife Division. The data is an attempt to provide what's available to address Vice Chair Tabor's request for a deeper dive on the data being used for calculations.

This document will also be uploaded to the Google Drive, posted to the website, and added to the virtual binder.

Respectfully,

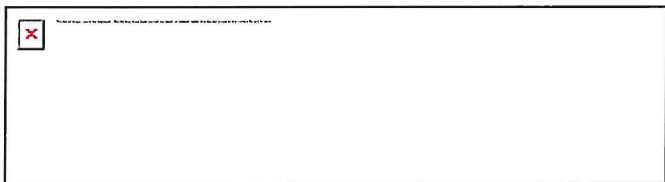
~E

Erik Wickman | *Executive Office Manager* | *Assistant to the Director*

Headquarters | Director's Office

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Office: (406) 444-7826 | Cell: (406) 594-8921



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Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Wednesday, April 24, 2024 3:16 PM
To: FWP COMMISSIONERS
Subject: FW: [EXTERNAL] Re: New Materials

Erik Wickman | *Executive Office Manager*
Headquarters | Director's Office
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From: Wickman, Erik
Sent: Wednesday, April 24, 2024 3:15 PM
To: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Subject: RE: [EXTERNAL] Re: New Materials

The amendment form remains the same as always, sir. This is just the old cover sheet with a new name.

~E

Erik Wickman | *Executive Office Manager*
Headquarters | Director's Office
Montana Fish, Wildlife & Parks
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From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Wednesday, April 24, 2024 2:49 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Cc: FWP COMMISSIONERS <FWP_COMMISSIONERS@mt.gov>
Subject: [EXTERNAL] Re: New Materials

Erik

So in the case like we just had at the April meeting where I brought forth a motion would this form be used or something else?

Pat Tabor

Vice Chairman

FWP Commission

On Wed, Apr 24, 2024, 9:23 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

Attached please see the new and improved template for what used to be FWP's "cover sheet".

The content and categories remain the same, but the title has been changed to show "FWP Proposal and Information Sheet".

Though this is just a title change, the department felt it was more representative of what the document actually puts forth, and would also be a better descriptor for the public of its function.

I wanted you to be aware that materials for the June 20, 2024 meeting will include this title change.

Respectfully,

~E

Erik Wickman | *Executive Office Manager*

Headquarters | Director's Office

Montana Fish, Wildlife & Parks

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Wednesday, May 15, 2024 11:18 AM
To: commissionerregion1@mtfwp.org
Subject: RE: [EXTERNAL] Request for information for the June Commission Mtg

I forwarded your request to the Division, sir. I will track this and ensure a response.

~E

Erik Wickman | *Executive Office Manager* | *Assistant to the Director*
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Office: (406) 444-7826 | Cell: (406) 594-8921



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[\[youtube.com\]](https://www.youtube.com)



[\[twitter.com\]](https://www.twitter.com)

From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Wednesday, May 15, 2024 10:36 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Request for information for the June Commission Mtg

Erik

I would ask that you request from the wildlife division, population estimates for all ungulate species by the same HDs that we are analyzing the Lion decisions at the June meeting. Ideally this would go back five or more years so we can get a sense for population trends by specific species by HD. Most critical to our decision on lions is knowing how the ungulate populations are trending as this will inform us as to whether more specific action should be taken. Feel free to reach out to me or whoever from Wildlife if you need further clarification on the ask.

Thanks

Pat Tabor

Vice Chairman

FWP Commission

Wickman, Erik

From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Tuesday, June 18, 2024 7:11 AM
To: Anderson, Lee
Subject: Re: Update
Attachments: image001.png; image002.png; image003.png; image004.png; image005.png;
image001.png; image003.png; image005.png; image002.png; image004.png

Thanks

On Mon, Jun 17, 2024, 8:59 AM Anderson, Lee <leeanderson@mt.gov> wrote:

Good morning Pat, I'll have an update for you tomorrow ahead of the commission meeting. Lee

Lee Anderson

Regional Supervisor

Region One

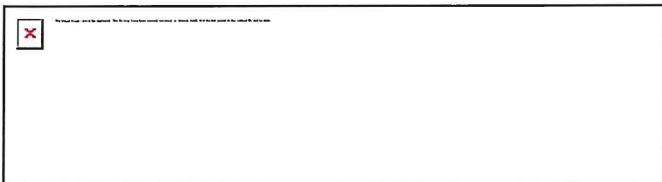
[Montana Fish, Wildlife & Parks](#)

490 N. Meridian Rd

Kalispell, MT 59901

Ph: (406) 751-4566

Cell: (406)405-0092



Wickman, Erik

From: Tabish, Dillon <Dillon.Tabish@mt.gov>
Sent: Wednesday, April 24, 2024 8:24 AM
To: commissionerregion1@mtfwp.org
Subject: RE: [EXTERNAL] Re: CAC meeting: May 2 at Lone Pine State Park

Awesome! We will see you at the Lone Pine Visitor Center at 6 p.m. There will be time for a Commissioner update if you'd like.

Thanks Commissioner,

Dillon Tabish | *Regional Communication & Education Program Manager*
Communication & Education Division
Montana Fish, Wildlife & Parks
Office: (406) 751-4564 | Cell: (406) 381-2292



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From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Tuesday, April 23, 2024 7:32 PM
To: Tabish, Dillon <Dillon.Tabish@mt.gov>
Subject: [EXTERNAL] Re: CAC meeting: May 2 at Lone Pine State Park

Dillon
If it is not too late I think I can make the final CAC
Pat Tabor
Vice Chairman
FWP Commission

On Wed, Apr 3, 2024, 12:35 PM Tabish, Dillon <Dillon.Tabish@mt.gov> wrote:

CAC members,

Happy spring! Our final CAC meeting of the season is scheduled for **Thursday, May 2 at Lone Pine State Park Visitor Center**. The dinner and meeting will be 6-8:30 p.m. We will have a barbecue and talk about this past year and look ahead to summer and fall.

I'll send out a reminder closer to the date, but if you cannot attend, please let me know for dinner planning purposes.

Thanks,

Dillon Tabish | *Regional Communication & Education Program Manager*
Communication & Education Division
Montana Fish, Wildlife & Parks
Office: (406) 751-4564 | Cell: (406) 381-2292



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Wickman, Erik

From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Tuesday, May 7, 2024 11:47 AM
To: Wickman, Erik
Subject: Fwd: [EXTERNAL] Copy of the LEPOC
Attachments: image001.png; image002.png; image003.png; image004.png; image005.png

Patrick M. Tabor
Vice Chairman, Region 1 Commissioner
Fish and Game Commission
Montana Fish, Wildlife & Parks
P.O. Box 200701
Helena, MT 59620-0701
Ph: 406- 250-2899
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----- Forwarded message -----

From: Wakeling, Brian <Brian.Wakeling@mt.gov>
Date: Thu, May 2, 2024 at 3:33 PM
Subject: RE: [EXTERNAL] Copy of the LEPOC
To: commissionerregion2@mtfwp.org <commissionerregion2@mtfwp.org>, Wickman, Erik <Erik.Wickman@mt.gov>
Cc: commissionerregion1@mtfwp.org <commissionerregion1@mtfwp.org>, commissionerregion6@mtfwp.org <commissionerregion6@mtfwp.org>, commissionerregion5@mtfwp.org <commissionerregion5@mtfwp.org>, commissionerregion7@mtfwp.org <commissionerregion7@mtfwp.org>, KC Walsh <commissionerregion4@mtfwp.org>, commissionerregion3@mtfwp.org <commissionerregion3@mtfwp.org>, Kujala, Quentin <gkujala@mt.gov>

It would appear that the pdf that shows a total of 126 male and 91 female had a math error in it. When I sum the recommended quotas in those columns, the total for male is 125 and the total for female is 90. I believe I left an error from an earlier tally in the pdf that was shared. I can correct that and share it with Erik.

BFW

From: FWP Commissioner Region 2 <commissionerregion2@mtfwp.org>
Sent: Thursday, May 2, 2024 2:33 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Cc: commissionerregion1@mtfwp.org; commissionerregion6@mtfwp.org; commissionerregion5@mtfwp.org;

commissionerregion7@mtfwp.org; KC Walsh <commissionerregion4@mtfwp.org>; commissionerregion3@mtfwp.org; Kujala, Quentin <gkujala@mt.gov>; Wakeling, Brian <Brian.Wakeling@mt.gov>

Subject: Re: [EXTERNAL] Copy of the LEPOC

Erik, Brian, Quetin,

On the recommended quotas by LMU pdf on the drive, I summed the male and female quotas recommended by the LEPOC and found a small discrepancy. The pdf shows a total recommended male quota of 126 and a female quota of 91. When I summed the numbers I got a male quota of 125 and a female quota of 90. Is there a LMU (row) missing with 1 of each, a math error by 1 in each column, or am I just overlooking something? Not a huge difference, just trying to figure out the numbers.

Thanks,

Jeff

Jeff Burrows

Fish and Wildlife Commissioner

Region 2

On Mon, Apr 29, 2024 at 9:21 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good morning, everyone,

Attached please find the LEPOC report as requested by Vice Chair Tabor. This will also be added to the website for public consumption.

Respectfully,

~E

Erik Wickman | *Executive Office Manager*

Headquarters | Director's Office

Montana Fish, Wildlife & Parks

Office: (406) 444-7826 | Cell: (406) 594-8921



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From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>

Sent: Saturday, April 27, 2024 5:01 PM

To: Wickman, Erik <Erik.Wickman@mt.gov>

Cc: commissionerregion6@mtfwp.org; commissionerregion5@mtfwp.org; commissionerregion2@mtfwp.org; commissionerregion7@mtfwp.org; KC Walsh <commissionerregion4@mtfwp.org>; commissionerregion3@mtfwp.org; Kujala, Quentin <qkujala@mt.gov>; Wakeling, Brian <Brian.Wakeling@mt.gov>

Subject: [EXTERNAL] Copy of the LEPOC

Erik

Can you provide a copy of the full LEPOC to all the Commissioners. I believe it is important to see how the committee came up with their recommendations. All we have in the folder is a table of the recommended quotas for selected LMUs. Probably makes most sense to just put the study in the Mountain Lion folder within wildlife for the June meeting.

Thanks

Pat Tabor

Vice Chairman

Wickman, Erik

From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Monday, May 20, 2024 8:05 AM
To: Wickman, Erik
Subject: Re: FW: Effective Board Governance - Thursday, May 23rd - Governor Gianforte
Attachments: image001.png; image002.png; image003.png; image004.png; image005.png; image002.png; image004.png; image003.png; image001.png; image005.png

I was planning on it

On Mon, May 20, 2024, 7:51 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

(This will be sent to all commissioners)

If you would like to attend this opportunity on Thursday, May 23, 2024, at 4:00 p.m. please advise if I can be of any assistance.

Respectfully,

~E

Erik Wickman | *Executive Office Manager* | *Assistant to the Director*

Headquarters | Director's Office

Montana Fish, Wildlife & Parks

Office: (406) 444-7826 | Cell: (406) 594-8921





From: Slusser, Hannah <Hannah.Slusser@mt.gov>
Sent: Friday, May 17, 2024 2:49 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: Effective Board Governance - Thursday, May 23rd - Governor Gianforte

Good afternoon board members and staff,

Thank you to everyone who joined our Public Meeting and Participation Laws training with Lt. Governor Kristen Juras. If you were not able to join the training live, it is now available on our [Board Resources Portal](#).

If you have trouble logging in to the Board Resources Portal, please reach out to info@robertsrulesmadesimple.com.

Next **Thursday, May 23rd** at **4pm** we will have a Zoom webinar on **Effective Board Governance** with **Governor Gianforte** and **Lt. Governor Juras**.

Please register at the link [here \[mt-gov.zoom.us\]](#).

If you cannot attend this meeting, it will be recorded and posted to the portal.

Our upcoming trainings are posted on our [website](#).

Hannah Slusser

Boards and Appointments Advisor

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Monday, June 3, 2024 11:50 AM
To: commissionerregion1@mtfwp.org
Subject: RE: [EXTERNAL] Re: FW: Request REQ0369090 has been opened on your behalf

I did, sir! I will get you those confirmations today.

~E

Erik Wickman | *Executive Office Manager* | *Assistant to the Director*
Headquarters | Director's Office
Montana Fish, Wildlife & Parks
Office: (406) 444-7826 | Cell: (406) 594-8921



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From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Friday, May 31, 2024 9:12 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: FW: Request REQ0369090 has been opened on your behalf

Erik
Thanks, did you get my other submittal that was a catch up for a couple of months?
Pat

On Thu, May 30, 2024, 10:29 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good morning, Mr. Vice Chair,

Below please find the confirmation of the processing of your May expenses. The supporting documents are also attached.

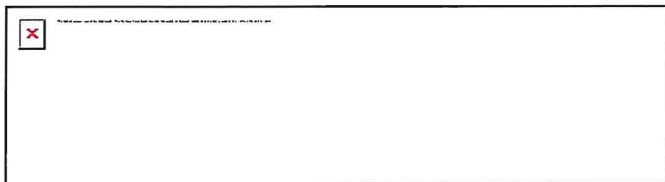
~E

Erik Wickman | Executive Office Manager | Assistant to the Director

Headquarters | Director's Office

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From: FWP Helpdesk <FWPHelpdesk@service.mt.gov>
Sent: Thursday, May 30, 2024 11:28 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: Request REQ0369090 has been opened on your behalf

Number: REQ0369090

Opened: 05-30-2024 11:27:47 AM MDT

Summary of Requested items:

RITM0369235: 1 X Voucher Cover

Options:

Payee Name: = Pat Tabor

Voucher total \$ = 400.00

Invoice Number = Tabor_May2024_Travel

Line Items: =

Description: Honorariums for May 2024 Project Code: 9802 Expense Code: 62134 Cost: 400.00

Submitter Name: = Erik Wickman

Submitter Manager = Robin Graham

Division = DO

Ref:MSG14154798_7wuJVc6DnOGkQ8QErjN

Wickman, Erik

From: FWP Commissioner Region 1 <commissionerregion1@mtfwp.org>
Sent: Monday, May 13, 2024 9:21 AM
To: pat.tabor@rsmus.com
Subject: Fwd: Legal Update - 2
Attachments: invite.ics

----- Forwarded message -----

From: Wickman, Erik <Erik.Wickman@mt.gov>
Date: Mon, May 13, 2024, 9:17 AM
Subject: Legal Update - 2
To: Clerget, Sarah <sclerget@mt.gov>, commissionerregion3@mtfwp.org <commissionerregion3@mtfwp.org>, commissionerregion1@mtfwp.org <commissionerregion1@mtfwp.org>, commissionerregion2@mtfwp.org <commissionerregion2@mtfwp.org>
Cc: Dorvall, Ryan <Ryan.Dorval@mt.gov>

Commissioners Legal Update – Meeting 2 *****REMINDER*****

ZOOM LINK:

Erik Wickman is inviting you to a scheduled Zoom meeting.

Topic: Commissioners Legal Update - Session 2

Time: May 13, 2024 09:30 AM Mountain Time (US and Canada)

Join Zoom Meeting

<https://mt-gov.zoom.us/j/85714416204?pwd=UDBmT3AvM3lQOFB4R010TEhxCQno1UT09> [mt-gov.zoom.us]

Meeting ID: 857 1441 6204

Password: 482033

Dial by Telephone

+1 646 558 8656

Meeting ID: 857 1441 6204

Password: 482033

Find your local number: <https://mt-gov.zoom.us/j/kcGCyWrnUl> [mt-gov.zoom.us]

Join by SIP

85714416204@zoomcrc.com

Join by H.323 (Polycom)

162.255.37.11##85714416204

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Friday, April 26, 2024 5:14 PM
To: FWP COMMISSIONERS
Subject: FW: [EXTERNAL] Re: Legal Update Meetings

As of tonight, the May 13th legal update now is full (Brooke, Tabor, and Burrows attending).

May 7th has one more slot (currently Cebull and Robinson) and May 16th is still wide open for takers.

Another reminder.....the work session via Zoom involving Fishing Regulations on the Missouri River between Toston and Canyon Ferry Reservoir is still scheduled for 5-7pm on May 16th.

Respectfully,

~E

Erik Wickman | *Executive Office Manager*
Headquarters | Director's Office
Montana Fish, Wildlife & Parks
Office: (406) 444-7826 | Cell: (406) 594-8921



THE **OUTSIDE** IS IN US ALL.

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From: FWP Commissioner Region 2 <commissionerregion2@mtfw.org>
Sent: Friday, April 26, 2024 5:09 PM
To: commissionerregion1@mtfw.org
Cc: Wickman, Erik <Erik.Wickman@mt.gov>; FWP COMMISSIONERS <FWP_COMMISSIONERS@mt.gov>; Clerget, Sarah <sclerget@mt.gov>; Rechhoff, Kevin <Kevin.Rechhoff@mt.gov>
Subject: Re: [EXTERNAL] Re: Legal Update Meetings

May 13th works for me.

Jeff

Jeff Burrows
Region 2 Commissioner
Montana Fish and Wildlife Commission
P.O. Box 200701
Helena, MT 59620-0701

Ph: (406) 438-1148
commissionerregion2@mtfwp.org

On Apr 25, 2024, at 11:23 AM, FWP Commissioner Region 1 <commissionerregion1@mtfwp.org> wrote:

Erik
Of those choices I can only do May 13
Pat Tabor
Vice Chairman
FWP Commission

On Thu, Apr 25, 2024, 5:16 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good morning, commissioners,

I have scheduled 3 one-hour Legal Update Meetings for the month of May, in preparation for the June 20 Commission Meeting.

These are the dates available:

Tuesday, May 7 10:30 am

Monday, May 13 9:30 am

Thursday, May 16 11:00 am

These will be via Zoom, and those links will be added to the invites once I have the meeting slots filled.

Please advise if you are available for any and/or all of these dates and I will get you into the meeting of your choice.

Festival seating on these...first come, first served. 😊

Respectfully,

~E

Erik Wickman | *Executive Office Manager*

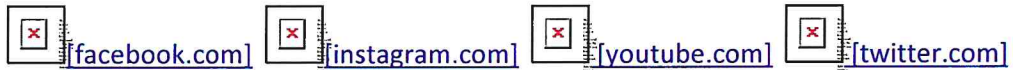
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