



FW COMMISSION PUBLIC AGENDA

TIMES ARE APPROXIMATE AND BEST ESTIMATE ONLY

Location: Virtually via Zoom
Date: Thursday, June 20, 2024
Time: 8:30 a.m.

This regular meeting of the Fish and Wildlife Commission will be held virtually via Zoom only. The Commission will take public comment on agenda items for registered commenters both in person and on Zoom. If you wish to make a comment, registration will open on the Fish, Wildlife & Parks' website <https://fwp.mt.gov/> on June 5 and close at noon on June 19. The Commission Chair will call upon registrants by name to comment. When public comment is opened by the Commission Chair on an agenda item, please click the "raise hand" button on the Zoom screen or dial *9 if participating by phone. You will be notified when you have been unmuted. Before making your comment, please state your name, city, and the organization you are representing if applicable.

Administrative Items:

8:30 a.m.- Call to Order

- Call to Order and Pledge of Allegiance
- Approval of Minutes (April 17, 2024 Regular Meeting)
- Approval of Commission Expenses (YTD FY 2024)
- Commissioner Reports
- Director's Report (Dustin Temple, FWP Director)
- Presentation by Wolves of the Rockies (Introduction by Sarah Clerget, FWP Chief Legal)

Action Items:

Licensing

- Resident Super Tag (ARM) draft rules
 - **Presenter:** Emily Cooper, Bureau Chief, Licensing Unit

NOTICE: The Commission may take action on all matters specifically noticed on this agenda. Time for public comment may be limited at the Chair's discretion. Extensive opportunity is provided for public comment on hunting, fishing and trapping regulations. As a matter of equity for citizens who cannot attend Commission meetings, when making final decisions on these regulations, the Commission will not open public comment unless a significant amendment to the tentative proposal is brought forth by the Commission or Department. Comments will be limited to the amendment only. The Department ensures its meetings are fully accessible to persons with disabilities and if special accommodations are needed, please contact the Commission Coordinator in the Director's Office at 406-444-7826 or 406-594-8921.



Fisheries

- Informational Drought Update
 - **Presenter:** Adam Strainer, Habitat Bureau Chief, Fisheries Division

Wildlife

- Mountain Lion Quotas for 2024-2025
 - **Presenter:** Brian Wakeling, Big Game Bureau Chief, Wildlife Division
- Correction to Elk Season Dates in Hunting District (HD) 280
 - **Presenter:** Brian Wakeling, Big Game Bureau Chief, Wildlife Division
- Beartooth Grazing Lease
 - **Presenter:** Ken McDonald, Division Administrator, Wildlife Division
- Grizzly Bear Tri-State Memorandum of Agreement (MOA)
 - **Presenter:** Ken McDonald, Division Administrator, Wildlife Division

Parks and Outdoor Recreation

- Adding Bjornberg Bridge FAS to restricted discharge of weapons list
 - **Presenter:** Deb O'Neill, Acting Division Administrator, Parks & Outdoor Recreation Division
- Flathead Lake Wildlife Habitat Protection Area Rules
 - **Presenter:** Deb O'Neill, Acting Division Administrator, Parks & Outdoor Recreation Division
- Elk Hunting Access (EHA) Agreements
 - **Presenter:** Deb O'Neill, Acting Division Administrator
Jason Kool, Program Manager, Elk Hunting Access
Parks & Outdoor Recreation Division

Land and Water

- Conservation Leases
 - **Presenter:** Bill Schenk, Unit Manager, Lands & Water Unit

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- Isaac Homestead Addition
 - **Presenter:** Bill Schenk, Unit Manager, Lands & Water Unit

Legal

- Big Game Policy Repeal
 - **Presenter:** Sarah Clerget, Chief Legal Counsel, FWP Legal Unit

Public Comment- Items not on agenda

Adjournment

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