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FW COMMISSION AGENDA

TIMES ARE APPROXIMATE AND BEST ESTIMATE ONLY

Location: Virtually via Zoom only (FWP Regional offices will be available for those without internet)

Date: Thursday – December 19, 2024

Time: 8:30 a.m.

This regular meeting of the Fish and Wildlife Commission will be held virtually via Zoom. The Commission will take public comment on agenda items for registered commenters on Zoom. If you wish to make a comment, registration will open on the Fish, Wildlife & Parks' website https://fwp.mt.gov/ on December 4 and close at noon on December 18. The Commission Chair will call upon registrants by name to comment. When public comment is opened by the Commission Chair on an agenda item, please click the "raise hand" button on the Zoom screen or dial *9 if participating by phone. You will be notified when you have been unmuted. Before making your comment, please state your name, city, and the organization you are representing if applicable.

Administrative Items:

8:30 a.m.- Call to Order

- Call to Order and Pledge of Allegiance (all please stand)
- Approval of Minutes (November 12 Regular Meeting)
- Approval of Commission Expenses (YTD FY 2025)
- Commissioner Reports & Meeting Disclosures
- Director's Report (Marina Yoshioka, Acting Director)
- Establishment of 2025 Commission Meeting Dates

Action Items

Fisheries Division

- Small-mouth Bass Catch, Kill, and Report Regulations on Placid Lake
 - o **Presenter:** Adam Strainer, Habitat Bureau Chief
- Approved Commercial Bait Seining Waters
 - Presenter: Adam Strainer, Habitat Bureau Chief

NOTICE: The Commission may take action on all matters specifically noticed on this agenda. Time for public comment may be limited at the Chair's discretion.

Extensive opportunity is provided for public comment on hunting, fishing and trapping regulations. As a matter of equity for citizens who cannot attend Commission meetings, when making final decisions on these regulations, the Commission will not open public comment unless a significant amendment to the tentative proposal is brought forth by the Commission or Department. Comments will be limited to the amendment only. The Department ensures its meetings are fully accessible to persons with disabilities and if special accommodations are needed, please contact the Executive Office Manager in the Director's Office at 406-444-7826 or by cell phone at 406-594-8921.





Wildlife Division

- <u>Corrections and Amendments to Black Bear, Antelope, Deer, Bighorn Sheep, and Boundary descriptions/clarifications</u>
 - o Presenter: Brian Wakeling, Game Management Bureau Chief
- 2025-2026 Flathead Indian Reservation Non-Member Fishing and Bird Hunting Regulations
 - o Presenter: Brian Wakeling, Game Management Bureau Chief

Parks & Outdoor Recreation Division

No topics for this meeting

Land & Water Unit

No topics for this meeting

Enforcement Division

No topics for this meeting

Legal Unit

No topics for this meeting

Public Comment- Items not on agenda

Adjournment

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