



FW COMMISSION AGENDA

TIMES ARE APPROXIMATE AND BEST ESTIMATE ONLY

Location: FWP Headquarters and virtually via Zoom

Date: June 8, 2023

Time: 8:30 a.m.

This commission meeting will be held at FWP Headquarters in Helena and online via Zoom. The Commission will take public comment on agenda items for registered commenters both in person and on Zoom. If you wish to make a comment, registration will open on the Fish, Wildlife & Parks' website <https://fwp.mt.gov/> by noon on May 25th and close at noon on June 7th. The Commission Chair will call upon registrants by name to comment. When called upon to comment, please click the "raise hand" button on the Zoom screen or dial *9 if participating by phone. You will be notified when you have been unmuted. Before making your comment, please state your name, city, and the organization you are representing if applicable.

Agenda Items:

8:30 a.m.- Call to Order

- Call to Order and Pledge of Allegiance
- Approval of Minutes (April 18, 2023)
- Approval of Commission Expenses
- Commissioner Reports
- Director's Report (Dustin Temple, FWP Director)

Fisheries

- Informational Update – Drought Conditions
- Temporary Construction Closure – Jefferson River
- Beaverhead, Big Hole, and Ruby rivers fishing regulation proposals

Wildlife

- Grizzly Bear ARM - Rulemaking
- Mountain Lion Quotas and License Descriptions

NOTICE: The Commission may take action on all matters specifically noticed on this agenda. Time for public comment may be limited at the Chair's discretion.

Extensive opportunity is provided for public comment on hunting, fishing and trapping regulations. As a matter of equity for citizens who cannot attend Commission meetings, when making final decisions on these regulations, the Commission will not open public comment unless a significant amendment to the tentative proposal is brought forth by the Commission or Department. Comments will be limited to the amendment only. The Department ensures its meetings are fully accessible to persons with disabilities and if special accommodations are needed, please contact the Commission Coordinator in the Director's Office at (406)444-7826 or (406)594-8921.



- 2023-2024 Bird Dog Training Seasons on Open Public Lands
- 2023 Deer Season Amendments

Parks and Outdoor Recreation

- Consolidated Public Use Rules (ARM) for lands administered by FWP - Rulemaking
- Private land recreation biennial rule renewal – Regions 1 and 2
- Elk Hunting Access Agreements

Legal

- Rulemaking Petition – Repeal of ARM 12.9.202 pertaining to Brinkman Game Preserve

Land and Water

No items for this meeting

Enforcement

No items for this meeting

Public Comment- Items not on agenda

Adjournment

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