

SENT EMAILS

OCTOBER 20, 2023 through DECEMBER 12, 2023

K.C. WALSH

Commissioner (Region 4)

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Monday, November 13, 2023 7:26 AM
To: KC Walsh
Subject: RE: [EXTERNAL] Check station locations

Good morning, sir!

Big Game Check Stations:

[https://urldefense.com/v3/__https://www.arcgis.com/apps/dashboards/9553d3eb7590476e8eaf42ad52694d3c__;!!GaaboA!upFGHfqTZecT1SnjfqNRaaAFaozI4AiHR4xZHRb6Un_xNgY4AOm9pl1_MoN7r35TrAJebuFSOkY-du7vl_Bklgzh9gZcjXU\\$](https://urldefense.com/v3/__https://www.arcgis.com/apps/dashboards/9553d3eb7590476e8eaf42ad52694d3c__;!!GaaboA!upFGHfqTZecT1SnjfqNRaaAFaozI4AiHR4xZHRb6Un_xNgY4AOm9pl1_MoN7r35TrAJebuFSOkY-du7vl_Bklgzh9gZcjXU$)

Big Game Check Stations Map:

[https://urldefense.com/v3/__https://mtfwp.maps.arcgis.com/apps/webappviewer/index.html?id=e857f7767c934a3fb26b6ef9f292df09__;!!GaaboA!upFGHfqTZecT1SnjfqNRaaAFaozI4AiHR4xZHRb6Un_xNgY4AOm9pl1_MoN7r35TrAJebuFSOkY-du7vl_Bklgzh3SynapE\\$](https://urldefense.com/v3/__https://mtfwp.maps.arcgis.com/apps/webappviewer/index.html?id=e857f7767c934a3fb26b6ef9f292df09__;!!GaaboA!upFGHfqTZecT1SnjfqNRaaAFaozI4AiHR4xZHRb6Un_xNgY4AOm9pl1_MoN7r35TrAJebuFSOkY-du7vl_Bklgzh3SynapE$)

Additionally, you should receive an email notification of a calendar meeting for the first of your availability dates (November 17th) for the Legal Update with Chief Legal Counsel, Sarah Clerget. There is a Teams link for that meeting and it is scheduled at 10:00 a.m.

Respectfully,

~E

Erik Wickman
Commission Coordinator
Assistant to the Director
Director's Office | Headquarters Division Montana Fish, Wildlife & Parks

P.O. Box 200701
Helena, MT 59620-0701
Ph: (406) 444-7826 | C: (406) 594-8921
Montana FWP | Montana Outdoors Magazine | Montana WILD

-----Original Message-----

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, November 13, 2023 6:48 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Check station locations

Hi Erik,

Can you please email me a list of all big game check stations in Montana?

Thanks,

K.C.

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, November 13, 2023 6:13 AM
To: Wickman, Erik
Cc: commissionerregion5@mtfwp.org
Subject: Re: [EXTERNAL] RE: Correspondence

I have not had any correspondence related to the wolf issue other than what is in my FWP email. To the best of my recollection, most of that was Marc Cooke trying to setup a meeting with me.

Best,

KCW

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

On Nov 7, 2023, at 4:12 PM, Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Thank you, gentlemen!

~E

From: commissionerregion5@mtfwp.org <commissionerregion5@mtfwp.org>
Sent: Tuesday, November 7, 2023 3:54 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>; KC Walsh <commissionerregion4@mtfwp.org>
Subject: [EXTERNAL] RE: Correspondence

Erik,

I do not have any correspondence since October 27, 2022, regarding the Gray Wolf ARM.

I just spoke with KC on the phone (he is travelling without his FWP email), and he confirmed to me that he also does not have any correspondence regarding the Gray Wolf ARM over that time period.

Please let me know if you need anything else.

Thanks,

Brian

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Tuesday, November 7, 2023 3:45 PM
To: commissionerregion5@mtfwp.org; KC Walsh <commissionerregion4@mtfwp.org>
Subject: Correspondence

Good afternoon, commissioners,

Legal is still looking for an answer from you both on whether or not you have any correspondence over the past year, since October 27, 2022, regarding the Gray Wolf ARM.

Respectfully request that you advise. The deadline for our response is approaching rapidly.

Thank you!

~E

Erik Wickman
Commission Coordinator
Director's Office | Headquarters Division
Montana Fish, Wildlife & Parks

P.O. Box 200701
Helena, MT 59620-0701
Ph: (406) 444-7826 | C: (406) 594-8921
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[\[twitter.com\]](#)

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[\[youtube.com\]](#)

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[\[pinterest.com\]](#)

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, November 13, 2023 6:49 AM
To: commissionerregion7@mtfwp.org
Subject: Re: [EXTERNAL] Re: Court-Ordered Special Meeting

Confirmed.

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

On Oct 30, 2023, at 6:09 PM, FWP Commissioner Region 7 <CommissionerRegion7@mtfwp.org> wrote:

Sounds good to me.

On Mon, Oct 30, 2023 at 2:37 PM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

We have a legal requirement to schedule a special meeting (all commissioners AND the public – there will be NO public comment) for Legal to provide public meeting training. This is mandatory and court-ordered so I am trying to make sure that all can attend.

The idea, which was brought up by the incredible minds at Legal, is that since everyone is coming into town on Wednesday December 13th, the night before the regular FW Commission meeting, we could do dinner here at HQ and Sarah can teach the class right here; after which you can all head back to the hotels. This makes it easier to comply while also taking advantage of your presence here in Helena already. For those of you who may not be able to attend in person, we will send out a Zoom link. The public will also be attending via Zoom only, and there is no public comment because this is strictly a training session.

I will keep you posted and get the Zoom link out shortly.

Respectfully,

~E

Erik Wickman

Commission Coordinator

Assistant to the Director

Director's Office | Headquarters Division

Montana Fish, Wildlife & Parks

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Helena, MT 59620-0701

Ph: (406) 444-7826 | C: (406) 594-8921

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Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwf.org>
Sent: Thursday, November 30, 2023 2:23 PM
To: Wickman, Erik
Subject: December meeting info

Hi Erik,

Have you populated the shared drive folder yet for our December meeting? I have nothing.

Thanks N

K.C.

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Tuesday, December 12, 2023 6:57 AM
To: KC Walsh
Subject: RE: [EXTERNAL] December Virtual Binder

Yes sir. The last version was submitted on 12/6. I will be updating it again today with the addition of the Grizzly Bear ARM documents.

Respectfully,

~E

From: FWP Commissioner Region 4 <commissionerregion4@mtfw.org>
Sent: Tuesday, December 12, 2023 6:01 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] December Virtual Binder

Hi Erik,

I did find a copy dated December 6, and titled "Final." Is this the latest version?

It is not in my shared drive, but in general files on my Samsung pad.

Best,

K.C.

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Thursday, November 30, 2023 2:26 PM
To: Smith Hilson
Subject: Re:

No, we do not.

On Fri, Nov 24, 2023, 9:44 AM Smith Hilson <smithhilson101@gmail.com> wrote:
Hello, I will like to confirm if you do LED garden lights installation?

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Thursday, November 30, 2023 7:57 AM
To: Wickman, Erik
Subject: Re: 2024 Tentative Meeting Dates
Attachments: image001.png; image002.png; image003.png; image004.png; image005.png; image006.png; image003.png; image001.png; image002.png; image005.png; image006.png; image004.png

February 16- Conflict for Walsh

Hard conflicts for Walsh from 2/10/24-2/25/24

April 18 - Good

June 20 - Good

August 16 - Good

October 17 - Conflict for Walsh

Fishing in Canada from 10/14-10/23/24.

December 19 - Good

On Wed, Nov 29, 2023, 11:07 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good morning, commissioners,

I have reviewed the attached list of 2024 meeting dates with Chair Robinson and she has requested that I send the list to you for review.

Please check these tentative dates and let me know if you have conflicts with any of the dates. We do have some latitude to move dates around a bit.

If you'd like to call me with your conflicts, that is always fine and you can call me anytime (24/7) on my cell: 594-8921.

If you're comfortable emailing, that's fine as well.

Respectfully,

~E

Erik Wickman

Commission Coordinator

Assistant to the Director

Director's Office | Headquarters Division

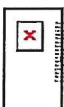
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Ph: (406) 444-7826 | C: (406) 594-8921

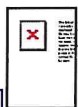
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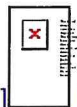
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Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, December 12, 2023 5:43 AM
To: Wickman, Erik
Subject: Re: All amendments
Attachments: image001.png; image002.png; image003.png; image004.png; image005.png; image006.png; image003.png; image006.png; image004.png; image005.png; image001.png; image002.png

Hi Erik,

I still have nothing in my shared Google Drive for this Thursday's meeting. I am traveling, so I won't be able to receive my printed binder until tomorrow evening. This is super frustrating.

Best,

K.C.

On Fri, Dec 1, 2023, 2:31 PM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

Wanted to inform you that all current amendments (both proposed and sponsored) have been uploaded to the Google Drive for your review.

There is one amendment from Vice Chair Tabor for the Bighorn Sheep topic that is still being vetted by Legal and the Director's Office.

Thank you for your patience!

Respectfully,

~E

Erik Wickman

Commission Coordinator

Assistant to the Director

Director's Office | Headquarters Division

Montana Fish, Wildlife & Parks

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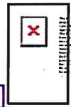
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[twitter.com](#)



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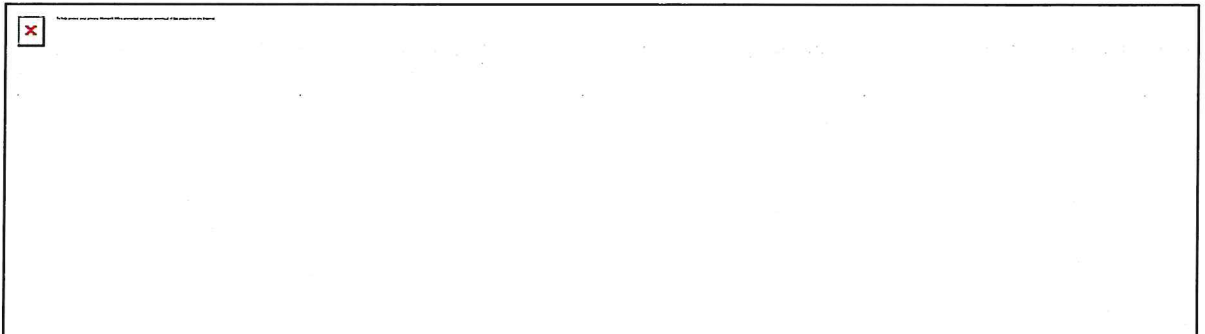
Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Saturday, October 28, 2023 12:29 PM
To: kcwalsh@simmsfishing.com
Subject: Fwd: Arctic grayling found in Warm Springs Creek near Anaconda

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

Begin forwarded message:

From: Montana FWP - Region 2 <montanafwp@announcements.mt.gov>
Date: September 21, 2023 at 12:17:21 PM MDT
To: commissionerregion4@mtfwp.org
Subject: Arctic grayling found in Warm Springs Creek near Anaconda
Reply-To: montanafwp@announcements.mt.gov



FOR IMMEDIATE RELEASE: September 21, 2023

Arctic grayling found in Warm Springs Creek near Anaconda

ANACONDA — Montana Fish, Wildlife & Parks confirmed Arctic grayling in Warm Springs Creek near Anaconda this month after anglers reported catching two grayling in the area. Arctic grayling, although native to Montana, are not native to Warm Springs Creek.

As a follow-up to the angler reports, FWP fisheries staff surveyed the immediate area and found two grayling, indicating that there are likely more grayling in the creek than found but not in high density.

FWP says that the grayling likely escaped into the creek from the nearby Washoe Park Fish Hatchery in Anaconda. Arctic grayling are raised in the Washoe Park isolation facility as part of the grayling recovery program. They are also kept in

the display tank in the visitors center. Escapement from the hatchery is being evaluated and will be corrected prior to additional grayling being brought into the facility.

Grayling feed primarily on insects, so they are not a significant predation threat to other fish and do not mate with other fish in Warm Springs Creek, so they are not a hybridization concern. However, FWP fisheries management calls for keeping naturally occurring fish in Montana rivers and streams, and although grayling are native to Montana, they were not historically found in the Clark Fork drainage.

FWP will move grayling out of the hatchery while they assess and address their escapement from the facility. If you catch a grayling in the area, FWP is asking anglers to not return it to the creek. Keep the fish and report it to FWP at 406-493-2694. Freezing the fish is a good way to store it until it can be given to FWP.

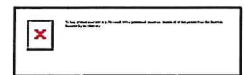
Under Montana's mid-20th century fisheries management direction, FWP stocked Arctic grayling in Warm Springs Creek and mountain lakes in the area from the 1930s through 1950s, as well as in Flint Creek and Georgetown Lake. However, the fish did not persist, so FWP says that a future established population of Arctic grayling is unlikely.

-fwp-

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Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Wednesday, November 29, 2023 11:08 AM
To: KC Walsh
Subject: RE: [EXTERNAL] Re: Canceled: Legal Training - Commissioner Update

Working on new dates right now, sir. Your request may work, but I have to clear it with Sarah. I will advise ASAP.

~E

From: FWP Commissioner Region 4 <commissionerregion4@mtfw.org>
Sent: Wednesday, November 29, 2023 11:05 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: Canceled: Legal Training - Commissioner Update

Has this been rescheduled?

Any chance that we can do it after our upcoming Commission meeting in- person?

On Wed, Nov 29, 2023, 7:14 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Just a reminder that this meeting was canceled due to conflicts with court issues involving Sarah. Will rescheduled soon.

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting \[teams.microsoft.com\]](#)

Meeting ID: 274 319 743 251

Passcode: XXL8XV

[Download Teams \[microsoft.com\]](#) | [Join on the web \[microsoft.com\]](#)

Join with a video conferencing device

291818717@t.plcm.vc

Video Conference ID: 117 759 386 3

[Alternate VTC instructions \[dialin.plcm.vc\]](#)

Or call in (audio only)

[+1 406-318-5487,,908691334#](tel:+14063185487908691334) United States, Billings

Phone Conference ID: 908 691 334#

[Find a local number \[dialin.teams.microsoft.com\]](https://dialin.teams.microsoft.com) | [Reset PIN \[dialin.teams.microsoft.com\]](https://dialin.teams.microsoft.com)

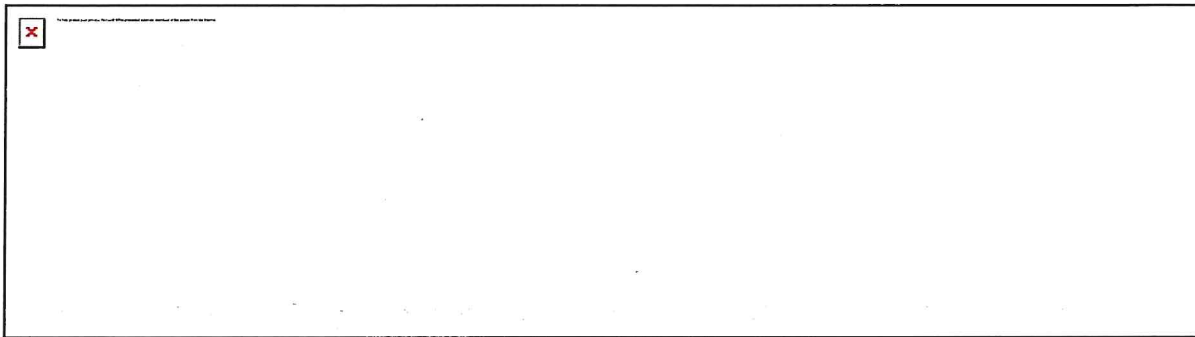
[Learn More \[aka.ms\]](https://aka.ms) | [Meeting options \[teams.microsoft.com\]](https://teams.microsoft.com)

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, December 12, 2023 5:51 AM
To: K.C. Walsh
Subject: Fwd: Candlelight tours offered at Lewis & Clark Caverns State Park

----- Forwarded message -----

From: Montana FWP - Region 3 <montanafwp@announcements.mt.gov>
Date: Mon, Dec 11, 2023, 4:44 PM
Subject: Candlelight tours offered at Lewis & Clark Caverns State Park
To: <commissionerregion4@mtfwp.org>



Candlelight tours offered at Lewis & Clark Caverns State Park

Tickets can be purchased online

WHITEHALL - Lewis & Clark Caverns State Park will soon host holiday candlelight tours of the entire developed cave route.

This special event allows visitors to see and enjoy the caverns by the warm, festive glow of candle lanterns. Participants must make a reservation prior to their tour.

Tours will be offered from Dec. 15-17 and Dec. 21-23. The starting times of these tours will vary, depending on park staffing for the day. However, all tours will be during the day, with a portion of the two-hour walking tour being outdoors along trails that may have snow and ice.

Park staff will provide tour guides, candles, lanterns and hot drinks. The cost for this unique event is \$25 for visitors ages 15 and older, and \$15 for visitors ages 5 to 14. All participants must be at least 5 years of age. Nonresident visitors must pay an \$8-per-vehicle entrance fee as they enter the park.

Tickets will be sold on a first-come, first-served basis and must be purchased online. To purchase tickets, visit fwp.mt.gov/stateparks/lewis-and-clark-caverns

[\[lnks.gd\]](#) and click on “About The Park”. No tickets will be sold at the park visitor center.

Participants are encouraged to be prepared for winter conditions on roads and trails at the park.

Lewis & Clark Caverns State Park is about 15 miles southeast of Whitehall, along Montana Highway 2. For more information about the park, please visit fwp.mt.gov/stateparks/lewis-and-clark-caverns [\[lnks.gd\]](#) or call 406-287-3541.

-fwp-

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Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Thursday, November 30, 2023 2:35 PM
To: Rhoten, Jason
Subject: Fwd: MAJOR OMISSION: Proposals - Region 4 - 2024 and 2025 Deer and Elk Hunting Reg

----- Forwarded message -----

From: **Brian Anderson** <brian.t.anderson@gmail.com>
Date: Sun, Nov 26, 2023, 6:07 PM
Subject: MAJOR OMISSION: Proposals - Region 4 - 2024 and 2025 Deer and Elk Hunting Reg
To: <CommissionerRegion4@mtfwp.org>, <CommissionerRegion3@mtfwp.org>, <Erik.Wickman@mt.gov>, <FWComm@mt.gov>

Dear Commissioners of Region 3 (Ms. Brooke) and Region 4 (Mr. Walsh):

I respectfully request you review and consider this email, even though the deadline has passed for public comment on various proposals.

REASON: I was shocked to learn of a proposed change to an area I frequently hunt (**HD 421**) that was **NOT** included in the Region 4 summary sheet. [Justifications-Region 4](#) Prior to the deadline, I reviewed all the proposals in Region 4, as this is the area I focus most of my time, and found no concerns worth submitting a comment on. Over this past Holiday weekend, I discovered that the proposal to change the boundary of HD 421 (thereby shrinking the size of the HD) was mentioned in the Region 3 summary sheet only, and OMITTED in Region 4. How can this be? Wouldn't it be critically important for a proposal to shrink a general tag HD (which exponentially impacts the general tag holder population) to be mentioned in the Region proposals of the HD that is shrinking, rather than ONLY mentioning it in the HD (mainly affecting permit holders) that is growing? I hope FWP can recognize and appreciate that most hunters don't have the time to thoroughly review proposals for all Regions, and likely only review proposals for the Region they generally spend time in.

My concerns for this proposal are multifaceted. In addition to the MAJOR concern of the public not being properly noticed, here are my other concerns:

1. The objective of "managing wildlife" is not improved by changing the boundary. I know, from time afield, the rate at which animals move across the current boundary and move across the proposed boundary is insignificant. One could easily argue the current boundary (a well defined road) provides more of a significant border for movement of animals (because of vehicle and human traffic) than a blurred boundary of a "hydrological divide". Moreover, "managing wildlife" in this instance means managing elk populations. Elk populations are managed by managing cow numbers. There are insignificant cow numbers in this area to necessitate "management" concerns.
2. Regulations and Enforcement - the proposal claims this change will make regulations and enforcement easier. There is no way that changing a boundary from a well defined, well traveled road to an ambiguous "hydrological divide" will help these things. Right now, the boundary is well known and easily observed by everyone in the area (landowners, hunters, FWP enforcement personnel driving the road, etc). Currently, on a well defined boundary, hunters can help observe and monitor fellow hunter behavior and report suspect or illicit hunting behavior. Changing the boundary to a more remote and less well defined line

will increase the risk of unscrupulous hunters bending or breaking the law and reduce the likelihood that they face consequences. Lastly, law abiding hunters are left with a confusing boundary definition.

3. Reducing the size of a general tag HD is always a concern. As a sportsman (and dad with a son who just became of elk hunting age), it seems opportunities to hunt general tag/public land (or BMAs) are always dwindling. Please don't take another one away.
4. Claims of support for the proposal - the proposal claims support from multiple parties. Over just a few days, I've spoken with other hunters and have heard from landowners that don't support the proposal. The comments and opinions from parties that don't support the proposal must be evaluated. Coming full circle, there is no way for FWP to fully know the support or objection to this proposal because it was not properly included in the Region 4 proposals.

I appreciate your time and review of this email.

Please reach out if you'd like to engage in further conversation on this matter.

Regards,

Brian Anderson

brian.t.anderson@gmail.com

461-4076

Wickman, Erik

From: Microsoft Outlook <commissionerregion4@mtfwp.org>
Sent: Tuesday, November 14, 2023 4:10 PM
To: KC Walsh
Subject: Microsoft Outlook Test Message

This is an email message sent automatically by Microsoft Outlook while testing the settings for your account.

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Tuesday, December 12, 2023 6:13 AM
To: KC Walsh
Subject: Re: [EXTERNAL] Re: New document

Good morning sir, I have notified IT and they will be contacting you shortly to assist with the drive.

~Erik Wickman
Commission Coordinator



Sent from my iPhone

From: FWP Commissioner Region 4 <commissionerregion4@mtfw.org>
Sent: Tuesday, December 12, 2023 5:50:26 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: New document

I don't have this file.

On Mon, Dec 11, 2023, 3:32 PM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

Please refer to the Wildlife folder in the Google Drive for a newly-added document under Deer and Elk. The title of the document starts with the word "NEW" so it should stand out for you. It is a data document for differences in bull goals during the period 2005-2023.

Respectfully,

~E

Erik Wickman

Commission Coordinator

Assistant to the Director

Director's Office | Headquarters Division

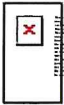
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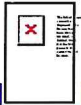
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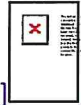
[\[facebook.com\]](#)



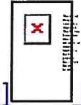
[\[instagram.com\]](#)



[\[twitter.com\]](#)



[\[youtube.com\]](#)



[\[pinterest.com\]](#)

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, November 13, 2023 6:19 AM
To: Wickman, Erik
Cc: commissionerregion1@mtfwp.org
Subject: Re: Nov 16th Legal Update

Hi Erik,

Unfortunately, I will be traveling outside the US until the afternoon of November 16.

I will have good availability during the following dates:

November 17

November 20-22

November 27-29

December 4 - tentative travel day

December 13 in morning

December 15 - could meet in Helena

December 18-21

Thanks,

KCW

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

On Nov 6, 2023, at 1:40 PM, Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

Can either of you attend this Legal Update on November 16th at 11:00 a.m.?

Request that you advise. I have one more slot available.

~E

Erik Wickman
Commission Coordinator
Assistant to the Director
Director's Office | Headquarters Division
Montana Fish, Wildlife & Parks

P.O. Box 200701
Helena, MT 59620-0701
Ph: (406) 444-7826 | C: (406) 594-8921

<image001.png>

<image002.png>

[\[facebook.com\]](#)

<image003.png>

[\[instagram.com\]](#)

<image004.png>

[\[twitter.com\]](#)

<image005.png>

[\[youtube.com\]](#)

<image006.png>

[\[pinterest.com\]](#)

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, November 13, 2023 6:41 AM
To: karenwalsh921@gmail.com
Subject: Fwd: Open Meeting Training Class - 12/13

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

Begin forwarded message:

From: "Wickman, Erik" <Erik.Wickman@mt.gov>
Date: November 2, 2023 at 7:23:41 AM MDT
To: FWP COMMISSIONERS <FWP_COMMISSIONERS@mt.gov>
Cc: "Clerget, Sarah" <sclerget@mt.gov>, "Graham, Robin" <rgraham@mt.gov>, "Kujala, Quentin" <qkujala@mt.gov>
Subject: Open Meeting Training Class - 12/13

Good morning, commissioners,

This court-ordered special meeting will take place here at HQ in the Commission Rooms and will be facilitated by Chief Legal Counsel, Sarah Clerget, on the evening of December 13th at 6:00 p.m.

Dinner will be provided and there will be a Zoom link so that the public can observe. This training is not open to public comment so there will be no option for in-person public attendance, however the public will be able to tune in via Zoom and watch if they so choose.

Hotel reservations have been confirmed for you all and I will send your confirmation numbers as the time approaches. The December Regular Meeting will commence the following morning, December 14th, at 8:30 a.m. as originally planned. A calendar entry will follow shortly.

Please reach out with any questions or concerns.

Respectfully,

~E

Erik Wickman
Commission Coordinator
Assistant to the Director
Director's Office | Headquarters Division
Montana Fish, Wildlife & Parks

P.O. Box 200701
Helena, MT 59620-0701
Ph: (406) 444-7826 | C: (406) 594-8921



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[\[youtube.com\]](#)



Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, December 12, 2023 6:34 AM
To: Marc Cooke
Subject: Re: Petition Update
Attachments: fb3a441c.png; fb3a441c.png

Hi Marc,

Thanks for forwarding this information. I will study it before Thursday's meeting.

Sincerely,

Commissioner Walsh

On Sun, Dec 10, 2023, 10:51 AM Marc Cooke <marc@wolvesoftherockies.org> wrote:

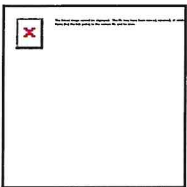
Commissioner Walsh,

I am following up on an email we sent on the 28th of November. If you have any questions or concerns about the three Petition Wolves of the Rockies is asking you to support.

I have attached a more informative update for Wolf Stamp. We hope you will have time to review this attachment, and if you have any questions or concerns, please let me know.

We will attend the Commission hearing should you need to speak to us.

Thanks, Marc



*Marc Cooke
Wolves of the Rockies
Stevensville, Montana
Cell: 406.493.5945
Marc@WolvesoftheRockies.org
501 C (3) All-Volunteer Org*

Wickman, Erik

From: Rhoten, Jason <jrhoten@mt.gov>
Sent: Thursday, November 30, 2023 4:58 PM
To: KC Walsh
Subject: RE: [EXTERNAL] Fwd: FWP Proposals

Hi Commissioner Walsh,

I received your voicemail and returned your call but was unable to reach you. Please feel free to call at your convenience.

Thanks,

Jason Rhoten
Region 4 Supervisor
Montana Fish, Wildlife & Parks, Region 4

4600 Giant Springs RD
Great Falls, MT 59405
O: (406) 454-5846
C: (406) 788-4765



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[\[twitter.com\]](https://www.twitter.com)



[\[youtube.com\]](https://www.youtube.com)



[\[pinterest.com\]](https://www.pinterest.com)

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Thursday, November 30, 2023 2:35 PM
To: Rhoten, Jason <jrhoten@mt.gov>
Subject: [EXTERNAL] Fwd: FWP Proposals

----- Forwarded message -----

From: <moga@mt.net>
Date: Tue, Nov 21, 2023, 12:46 PM
Subject: FWP Proposals
To: <CommissionerRegion4@mtfwp.org>
Cc: <kcwalsh@simmsfishing.com>, Matt Wickens <mwickens@itstriangle.com>, Bill Wood <bill@treedupoutfitters.com>, burdett500 <burdett500@yahoo.com>, Cayuse Hills Outfitters <cayusehillsoutfitters@gmail.com>, Chris J. Francis <cjf@c-francis.com>, <chrisfaber@montanaoutfittingcompany.com>, Dusty Crary <7lazyp@3rivers.net>, Eric Albus <ealbus@nemontel.net>,

<huntwithcody@yahoo.com>, Joseph Haas <haas.joseph1@gmail.com>, Rod Paschke <paschke@midrivers.com>, <vollmerscott@yahoo.com>

Commissioner Walsh,

MOGA has been working diligently with several other organizations and the Department to forward proposals and comments regarding season setting. Unfortunately, there is not a vehicle for members of the public to get ideas before the community directly for comment. Therefore, we need to rely on individual Commission members to request an item be added to the Commission meeting agenda. Thank you for considering this request.

1. Proposal Title: HD 417-20 (rifle) and HD 417-21 (archery) either sex Elk Permit Changes

I am requesting you use the authority granted to you to request a change in the HD 417- 20 (rifle) and HD 417-21 (archery) permits. I have attached a copy of the specific proposal. The process is that a Commissioner may request this item be added to the December 14 agenda. By doing so it will allow the public to see and comment on this proposal. Further, your request does not imply support or consent for the proposal. We would want the public comment to inform your position.

2. Amendment for HD 417 Mule Deer proposal

Additionally, I am alerting you to a potential problem with a Department sponsored proposal that could have some catastrophic impacts to hunting opportunity and outfitter business in HD 417 (mule deer). I believe that in the NW section of HD 417, just recently added to the HD 417 complex, the conservation issue is not as pervasive as it is in the remainder of the district. We strongly urge that an amendment to the Department proposal be considered at the time of deliberation to correct this potential mistake. Those comments are attached as well.

Thank you and I hope you have an enjoyable Thanksgiving!

Mac Minard

Executive Director

Montana Outfitters and Guides Association

2021 11th Ave Suite 12

Helena, MT 59601

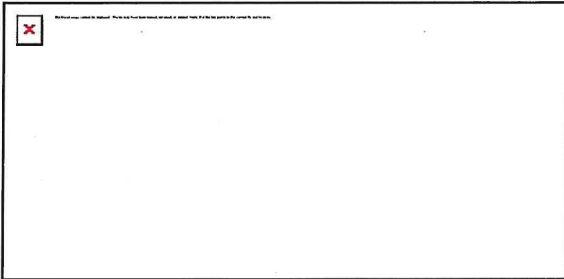
406 449-3578 office

406 439-2059 cell

moga@mt.net

www.montanaoutfitters.org [montanaoutfitters.org]

www.bigheartsmt.org [bigheartsmt.org]



Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Saturday, October 28, 2023 5:02 PM
To: KC Walsh
Subject: Re: [EXTERNAL] Re: Honorarium update

I will put them in...

~Erik Wickman
Commission Coordinator



Sent from my iPhone

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Saturday, October 28, 2023 12:30:58 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: Honorarium update

Thanks! Will you claim these honorariums for the last meeting, or do we need to submit claims to you?

Best,

K.C.

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

On Oct 27, 2023, at 4:25 PM, Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

I have discussed this with Accounting and have confirmed that your honorarium payments cover your travel to and from your homes as well. What this means is that if you leave your home for a meeting on, say, the 6th...and the meeting is on the 7th... and you drive home on the 8th, you get the honorarium (in this case \$100) for the 6th, 7th, and 8th because you are considered engaged in commission business during your travel dates as well. Example:

6 th	Travel in	\$100
7 th	Meeting date	\$100
8 th	Travel home	\$100

TOTAL \$300 - Honorarium

This changes nothing about what you send me, but it definitely DOES change how I enter your travel and meeting expenses. Going forward, please just send me your travel information in an email and let me fill out the voucher on your behalf. I know some of you submit the voucher, but we have a new voucher that is completely different and I re-enter your information anyway. So please make it easy on yourself and just send me the raw information in an email and I will complete the voucher for you; I also include your email with the voucher so nothing is edited or withheld.

Congratulations on your slight pay raise, and THANK YOU for everything you do!

~E

Erik Wickman
Commission Coordinator
Assistant to the Director
Director's Office | Headquarters Division
Montana Fish, Wildlife & Parks

P.O. Box 200701
Helena, MT 59620-0701
Ph: (406) 444-7826 | C: (406) 594-8921
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<image001.png>

<image002.png>

[\[facebook.com\]](#)

<image003.png>

[\[instagram.com\]](#)

<image004.png>

[\[twitter.com\]](#)

<image005.png>

[\[youtube.com\]](#)

<image006.png>

[\[pinterest.com\]](#)

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Tuesday, November 21, 2023 12:32 PM
To: KC Walsh
Subject: RE: [EXTERNAL] Re: Legal Training - Commissioner Update

Life happens, sir! No worries. Thanks for confirming the 29th!

~E

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, November 21, 2023 12:30 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: Legal Training - Commissioner Update

Hi Erik,

So sorry about missing this meeting. We had various family members flying in last Friday, and I lost sight of my commitment for the training session.

I am available on the 29th, and have in my calendar.

Best,

K.C.

On Mon, Nov 20, 2023, 7:14 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Rescheduling this meeting due to absence on 11/17.

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting \[teams.microsoft.com\]](#)

Meeting ID: 274 319 743 251

Passcode: XXL8XV

[Download Teams \[microsoft.com\]](#) | [Join on the web \[microsoft.com\]](#)

Join with a video conferencing device

[291818717@t.plcm.vc](tel:291818717@t.plcm.vc)

Video Conference ID: 117 759 386 3

[Alternate VTC instructions \[dialin.plcm.vc\]](#)

Or call in (audio only)

[+1 406-318-5487,,908691334#](#) United States, Billings

Phone Conference ID: 908 691 334#

[Find a local number \[dialin.teams.microsoft.com\]](#) | [Reset PIN \[dialin.teams.microsoft.com\]](#)

[Learn More \[aka.ms\]](#) | [Meeting options \[teams.microsoft.com\]](#)

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, November 13, 2023 8:38 AM
To: kennethcwalsh@gmail.com
Subject: Fwd: Legal Update
Attachments: mime-attachment.ics

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

Begin forwarded message:

From: "Wickman, Erik" <Erik.Wickman@mt.gov>
Date: November 13, 2023 at 7:20:34 AM GMT-7
To: "Clerget, Sarah" <sclerget@mt.gov>, KC Walsh <commissionerregion4@mtfwp.org>
Subject: Legal Update

Available time for Commissioner Walsh to receive the legal update prior to the December meeting.

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting \[teams.microsoft.com\]](#)

Meeting ID: 287 024 527 152

Passcode: LFWXS7

[Download Teams \[microsoft.com\]](#) | [Join on the web \[microsoft.com\]](#)

Join with a video conferencing device

291818717@t.plcm.vc

Video Conference ID: 117 893 590 1

[Alternate VTC instructions \[dialin.plcm.vc\]](#)

Or call in (audio only)

[+1 406-318-5487,,206624754#](#) United States, Billings

Phone Conference ID: 206 624 754#

[Find a local number \[dialin.teams.microsoft.com\]](#) | [Reset PIN \[dialin.teams.microsoft.com\]](#)

[Learn More \[aka.ms\]](#) | [Meeting options \[teams.microsoft.com\]](#)

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Tuesday, December 12, 2023 7:02 AM
To: KC Walsh
Subject: RE: [EXTERNAL] Fwd: State of Montana File Transfer Service

Sorry for this one, sir. It was sent out before Legal knew that you didn't have access to the State's File Transfer Service.

It is a pleading document in the current case that our Chief Legal, Sarah Clerget, is working on.

I will try to get it to you another way.

~E

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, December 12, 2023 5:44 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Fwd: State of Montana File Transfer Service

What's this?

----- Forwarded message -----

From: Transfer Service <TransferService@mt.gov>
Date: Sat, Dec 2, 2023, 12:21 AM
Subject: State of Montana File Transfer Service
To: KC Walsh <commissionerregion4@mtfwp.org>

FILE TRANSFER SERVICE

STATE OF MONTANA

FILE NAME:	Lolo Pleading Docs.zip [docs.zip]
SENT TO:	commissionerregion4@mtfwp.org
SENT FROM:	Crissy Bell (cbell@mt.gov)

MESSAGE:

Lolo Pleading [Docs.zip \[docs.zip\]](#) - Your file has been on the Transfer Server for 10 days, it will be deleted in 5 days.

To download this file,
click the link below:

<http://transfer.mt.gov/transfer/ReceivedFileReport?TransferID=10f6be54-9a56-476c-a08e-6f156ebd1093>

Replies to this email are not monitored.

<https://transfer.mt.gov/>

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Tuesday, December 12, 2023 7:16 AM
To: KC Walsh
Subject: RE: [EXTERNAL] Fwd: Time to chat?
Attachments: Screen 6.JPG; Screen 1.JPG; Screen 2.JPG; Screen 3.JPG; Screen 4.JPG; Screen 5.JPG

Okay, sir. I have put this set of six steps together to try to get you into the Google Drive. Please start with Screen 1 and move sequentially through them for the instructions.

I still have an email in to IT just in case there are other connectivity issues that need to be resolved. See if this works for you, and let me know what happens.

Sorry for the inconvenience!

~E

Erik Wickman
Commission Coordinator
Assistant to the Director
Director's Office | Headquarters Division
Montana Fish, Wildlife & Parks

P.O. Box 200701
Helena, MT 59620-0701
Ph: (406) 444-7826 | C: (406) 594-8921
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From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, December 12, 2023 6:37 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Fwd: Time to chat?

Hi Erik,

I am unable to open this document. Can you please copy it into a format that will work with the FWP Samsung pad?

Thanks,

K.C.

----- Forwarded message -----

From: **FWP Commissioner Region 4** <commissionerregion4@mtfwp.org>
Date: Tue, Dec 12, 2023, 6:35 AM
Subject: Re: Time to chat?
To: Clerget, Sarah <sclerget@mt.gov>

I am unable to open this document.

On Thu, Nov 30, 2023, 7:58 AM FWP Commissioner Region 4 <commissionerregion4@mtfwp.org> wrote:

How should I respond to this?

----- Forwarded message -----

From: **Marc Cooke** <marc@wolvesoftherockies.org>
Date: Tue, Nov 28, 2023, 9:52 AM
Subject: Time to chat?
To: <commissionerregion4@mtfwp.org>
Cc: Kim Bean <Kim@wolvesoftherockies.org>

Commissioner Walsh,

We would like to discuss several items on the agenda for the December 19th commission hearing. Would it be possible to set up a Zoom chat? If so, please let me know what time would work best, and we will do the rest.

Thanks for your consideration, Marc

*Marc Cooke
Wolves of the Rockies
Stevensville, Montana
Cell: 406.493.5945
Marc@WolvesoftheRockies.org
501 C (3) All-Volunteer Org*

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Thursday, November 30, 2023 2:12 PM
To: Rhoten, Jason
Subject: Re: Upcoming managers meeting
Attachments: image001.png; image002.png; image003.png; image004.png; image005.png; image006.png; image001.png; image005.png; image002.png; image006.png; image004.png; image003.png

Sorry I missed this one, but please keep me in the loop.

On Thu, Nov 16, 2023, 8:27 AM Rhoten, Jason <jrhoten@mt.gov> wrote:

Hi Commissioner Walsh,

When we last spoke you asked that I inform you of upcoming meetings.

As an FYI, we have our R4 managers meeting scheduled for Monday, November 20th. The meeting starts at 10A and will be done by 12P. Typically the meeting consist of managers (Wildlife, fisheries, POR, Enforcement, and Admin) providing an update to the group.

Please let me know if you're interested and able to attend.

Thanks!

Jason

Jason Rhoten
Region 4 Supervisor
[Montana Fish, Wildlife & Parks, Region 4](#)

4600 Giant Springs RD

Great Falls, MT 59405

O: (406) 454-5846

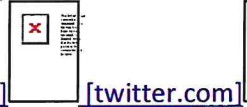
C: (406) 788-4765



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[\[pinterest.com\]](#)

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Thursday, November 30, 2023 2:57 PM
To: KC Walsh
Subject: RE: [EXTERNAL] Re: Virtual Binder for December 14 Meeting
Attachments: December Virtual Binder_11.30 FINAL.pdf

Sorry sir. That's not a link I sent, just a map, but I did send you the screen shot steps to get in. Hopefully that's helpful!

All of the new State phones we issued to you and the other commissioners will be updated during the meeting on Dec. 14th.

Attached is the virtual binder for December. Just download it to your device and you can navigate using the bookmarked links.

~E

Erik Wickman

Commission Coordinator

Assistant to the Director

Director's Office | Headquarters Division

Montana Fish, Wildlife & Parks

P.O. Box 200701

Helena, MT 59620-0701

Ph: (406) 444-7826 | C: (406) 594-8921

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From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>

Sent: Thursday, November 30, 2023 2:53 PM

To: Wickman, Erik <Erik.Wickman@mt.gov>

Subject: [EXTERNAL] Re: Virtual Binder for December 14 Meeting

Hi Erik,

The link in your email does not seem to work, and I still see nothing for December in my shared Google drive. I plan to bring my new department mobile phone to the meeting, as it never updated.

Thanks,

KCW

On Thu, Nov 30, 2023, 2:41 PM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

I have uploaded the December Virtual Binder to the Google Drive. A reminder that you can use the bookmarked links to navigate quickly from topic to topic, but you must download the PDF document to your device first.

You will find the virtual binder here: **Commission/2023/December/6. Virtual Binder**

For the five of you that receive physical binders, I was planning to mail them today, but with yesterday's adjustments to the agenda topics, I am holding them until tomorrow to get them properly ordered before mailing.

Just a reminder of the Special Meeting on December 13th. I have dinner coming at 5:00 p.m. and the training will start at 6:00 p.m. here at FWP Headquarters. Training only, no public involvement other than to watch if they wish.

So far, I have all but Commissioner Cebull attending in person. Please reach out with any questions or concerns.

~E

Erik Wickman

Commission Coordinator

Assistant to the Director

Director's Office | Headquarters Division

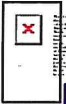
Montana Fish, Wildlife & Parks

P.O. Box 200701

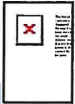
Helena, MT 59620-0701

Ph: (406) 444-7826 | C: (406) 594-8921

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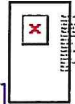
[\[instagram.com\]](#)



[\[twitter.com\]](#)



[\[youtube.com\]](#)



[\[pinterest.com\]](#)

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Tuesday, December 12, 2023 7:00 AM
To: KC Walsh
Subject: RE: [EXTERNAL] Re: Virtual Binder Update

Good morning, sir,

The document is very large and cannot be sent via email. You should have the physical binder by now and the only thing missing from that is the new Grizzly Bear ARM information. I will send that out via email.

~E

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, December 12, 2023 5:45 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: Virtual Binder Update

Can the virtual binder be forwarded to me some other way?

On Mon, Dec 4, 2023, 4:41 PM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good afternoon, commissioners,

The virtual binder for December 2023 has been updated to reflect all of the recent changes. Please discard any previous versions and use the one that is now available through the Google Drive.

Please reach out with any questions or concerns.

~E

Erik Wickman

Commission Coordinator

Assistant to the Director

Director's Office | Headquarters Division

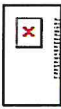
Montana Fish, Wildlife & Parks

P.O. Box 200701

Helena, MT 59620-0701

Ph: (406) 444-7826 | C: (406) 594-8921

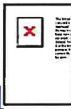
[Montana FWP](#) | [Montana Outdoors Magazine](#) | [Montana WILD](#)



[\[facebook.com\]](#)



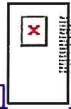
[\[instagram.com\]](#)



[\[twitter.com\]](#)



[\[youtube.com\]](#)



[\[pinterest.com\]](#)

Wickman, Erik

From: russellmdc <russellmdc@gmail.com>
Sent: Saturday, October 28, 2023 12:49 PM
To: KC Walsh
Subject: Re: Crossbows

Thank you, it was a wise decision.
Thanks for the response

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: FWP Commissioner Region 4 <commissionerregion4@mtfw.org>
Date: 10/28/23 12:43 PM (GMT-07:00)
To: russellmdc <russellmdc@gmail.com>
Subject: Re: Crossbows

Yes, the Commission voted unanimously to deny the proposed use of crossbows during the archery season.

Best,

K.C. Walsh

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

On Oct 22, 2023, at 8:25 AM, russellmdc <russellmdc@gmail.com> wrote:

Curious if there was a decision on the crossbow being allowed during archery.
Thanks Sherm

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: FWP Commissioner Region 4 <commissionerregion4@mtfw.org>
Date: 10/16/23 8:51 AM (GMT-07:00)
To: Sherm Russell <russellmdc@gmail.com>
Subject: Re: Crossbows

Thank you for letting us know.

On Sat, Oct 14, 2023, 7:33 PM Sherm Russell <russellmdc@gmail.com> wrote:

Even though my shoulder problems won't allow me to use any bow equipment im still in opposition to any crossbow use in Archery season I urge you to not allow this.

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Saturday, October 28, 2023 12:42 PM
To: Duncan, Mike
Subject: Re: [EXTERNAL] Madison barbless?

Thanks, Mike. After I sent that email to you, I recalled that you would be out hunting.

I think we ended up in a good place on the Madison, and will be interested to track the results over time.

Please let me know when you think the 2023 data will be compiled for the Madison fishery, as I'd like to have a meeting of the Madison River Work Group to review your findings.

Best,

K.C.

Commissioner K.C. Walsh
Montana Fish, Wildlife & Parks
Region 4

> On Oct 23, 2023, at 11:50 AM, Duncan, Mike <Mike.Duncan@mt.gov> wrote:

>

> Hello Commissioner Walsh,

>

> Sorry for the delaying getting back to you. I was out hunting with my son late last week and through the weekend, so I'm just seeing this. I'll try to respond a little quicker next time.

>

> Best,

> Mike

>

> Mike Duncan

> Region 3 Fisheries Program Manager

> Montana Fish, Wildlife & Parks

>

> 1400 South 19th Ave

> Bozeman, MT 59718

> Office - (406) 577-7871

> Cell - (406) 224-2656

>

>

>

>

> -----Original Message-----

> From: K.C. Walsh <kennethcwalsh@gmail.com>

> Sent: Thursday, October 19, 2023 9:13 AM

> To: Duncan, Mike <Mike.Duncan@mt.gov>

> Subject: [EXTERNAL] Madison barbless?

>

> Hi Mike,

>

> Which section would you advocate for a test of single hook, barbless lures?

>

> Best,

>

> K.C.

Wickman, Erik

From: Loecker, Cory <cloecker@mt.gov>
Sent: Tuesday, December 12, 2023 6:47 AM
To: KC Walsh
Subject: Re: [EXTERNAL] Re: season setting

I can do this evening as well after 500 pm

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From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, December 12, 2023 6:30:07 AM
To: Loecker, Cory <cloecker@mt.gov>
Subject: Re: [EXTERNAL] Re: season setting

Can we connect during a break, of tomorrow morning?

On Tue, Dec 12, 2023, 6:15 AM Loecker, Cory <cloecker@mt.gov> wrote:
Commissioner Walsh I will be at the Devil's Kitchen Working Group meeting today all day. Cory

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From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Tuesday, December 12, 2023 5:46:36 AM
To: Loecker, Cory <cloecker@mt.gov>
Subject: [EXTERNAL] Re: season setting

Hi Cory,

I would like to connect with you today, if possible. Please let me know how your schedule looks for this morning.

Best,

K.C.

On Tue, Dec 5, 2023, 9:37 AM Loecker, Cory <cloecker@mt.gov> wrote:

Commissioner Walsh,

Reaching out here to see if you would like to catch up prior to the Dec 14 FW Commission meeting. Jason said he as reached out as well. Let us know if we can be of assistance or provide any information you need prior.

Thanks!

Cory Loecker

Wildlife Manager

Wildlife Division

Montana Fish, Wildlife & Parks, Region 4

4600 Giant Springs Rd.

Great Falls, MT 59405

Ph: (406) 454-5860 | C: (406) 788-3018

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