



COMMISSION MEETING AGENDA

TIMES ARE APPROXIMATE AND BEST ESTIMATE ONLY

Location: Virtually via Zoom

Date: April 18, 2023

Time: 8:30 a.m.

This commission meeting will be held via Zoom only. The Commission will take public comment on agenda items for registered commenters on Zoom. If you wish to make a comment, registration will open on Fish, Wildlife & Parks' website <https://fwp.mt.gov/> by noon on April 4th and close at noon on April 17th. The Commission Chair will call upon registrants by name to comment. When called upon to comment, please click the "raise hand" button on the Zoom screen or dial *9 if participating by phone. You will be notified when you have been unmuted. Before making your comment, please state your name, city, and the organization you are representing if applicable.

Agenda Items:

8:30 a.m.- Call to order

- Call to Order and Pledge of Allegiance
- Approval of Minutes from February 22, 2023
- Approval of Commission Expenses
- Commissioner Reports
- Director's Report

Fisheries

No items for this meeting

Wildlife

- Lost River WMA Grazing Lease
- 2023-2024 Fall Migratory Bird Regulations
- Amendments to Administrative Rule of Montana (ARM) 12.9.1303 (Control Methods of the Gray Wolf Include Non-lethal and Lethal Means)

Parks and Outdoor Recreation

- White Bear FAS
- FAS Annual Rule

NOTICE: The Commission may take action on all matters specifically noticed on this agenda. Time for public comment may be limited at the Chair's discretion.

Extensive opportunity is provided for public comment on hunting, fishing and trapping regulations. As a matter of equity for citizens who cannot attend Commission meetings, when making final decisions on these regulations, the Commission will not open public comment unless a significant amendment to the tentative proposal is brought forth by the Commission or Department. Comments will be limited to the amendment only. The Department ensures its meetings are fully accessible to persons with disabilities and if special accommodations are needed, please contact the Commission Coordinator in the Director's Office at 444-7826.



Land and Water

- Sportsman's Bridge FAS
- Property Addition to Paul's Memorial Fishing Access Site

Enforcement

No items for this meeting

Legal

No items for this meeting

Public Comment for Items Not on this Agenda

Adjournment

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