

THE **OUTSIDE** IS IN US ALL.

Commission Meeting Agenda

Location: Virtually via Zoom **Date:** October 20, 2022

Time: 8:30 a.m.

The commission meeting will be held via Zoom. The Commission will take public comment on agenda items for registered commenters on Zoom. If you wish to make a comment, registration will open on Fish, Wildlife & Parks' website https://fwp.mt.gov/ by noon on October 13th and close at noon on October 19th. The Commission Chair will call upon registrants by name to comment. When called upon to comment, please click the "raise hand" button on the Zoom screen or dial *9 if participating by phone. You will be notified when you have been unmuted. Before making your comment, please state your name, city, and the organization you are representing if applicable.

Agenda Items:

8:30 a.m. -Call to order

- Call to order and pledge of allegiance
- Approval of minutes from July 14, 2022 and August 25, 2022
- Commissioner reports
- Director's report

Land and Water

Danford Pond Viewing Area Easement Acquisition and Construction

Wildlife

- 2023 Annual Work Plan for Elk Management in Areas with Brucellosis
- City of Havre Urban Deer Management Action Plan
- Bad Rock Canyon WMA Hunting Regulations

Fisheries

Extending the 2022 Fishing Regulations to the 2023 Fishing Season

<u>Legal</u>

- Half Moon Slough Petition
- Policy for submitting rulemaking petitions to the commission

NOTICE: The Commission may take action on all matters specifically noticed on this agenda.

Extensive opportunity is provided for public comment on hunting, fishing and trapping regulations. As a matter of equity for citizens who cannot attend Commission meetings, when making final decisions on these regulations, the Commission will not open public comment unless a significant amendment to the tentative proposal is brought forth by the Commission or Department. Comments will be limited to the amendment only. The Department ensures its meetings are fully accessible to persons with disabilities and if special accommodations are needed, please contact the Director's Office at 444-3186.

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Public Comment for Items Not on this Agenda

Adjournment

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