

DEER and TURKEY MANAGEMENT PLANS

PUBLIC HEARING

April 6, 2021

| Name | Represent | Address |
|-----------------------------|----------------------|-----------------------|
| 1. <u>Bret Hellyer</u> | <u>T.O.S</u> | <u>96 Boussett RD</u> |
| 2. <u>Rocky NELSON</u> | | <u>Dawson Ave</u> |
| 3. <u>Becky Martzok</u> | | <u>Dawson Ave</u> |
| 4. <u>Bev Murnion</u> | | <u>Leavitt Ave</u> |
| 5. <u>Clay Lammers</u> | <u>Sheriff</u> | |
| 6. <u>Emily Mitchell</u> | <u>FWP Biologist</u> | |
| 7. <u>Dave Walter</u> | <u>FWP</u> | |
| 8. <u>Theresa R. Hill</u> | | <u>Jordan</u> |
| 9. <u>Greg Thomas</u> | <u>Town Council</u> | <u>Jordan</u> |
| 10. <u>Anna Guesarbur</u> | <u>Town Council</u> | <u>JORDAN</u> |
| 11. <u>Sonya Lumer</u> | <u>Town Council</u> | <u>Jordan</u> |
| 12. <u>Bern McKewer</u> | <u>Town Council</u> | <u>Jordan</u> |
| 13. <u>Tom Spillum</u> | <u>Mayor</u> | <u>Jordan</u> |
| 14. <u>Joelyn M. Miller</u> | <u>Town Clerk</u> | <u>Jordan</u> |
| 15. _____ | _____ | _____ |
| 16. _____ | _____ | _____ |