



**2024 Madison River  
Shuttle Special Recreation Permit  
Commercial Use Report Form**

Special Recreation Permit #  
(Administrative Use Only)

Authority: ARM 12.14.10 –12.14.170; ARM 12.8.211; 23-1-105(1)  
MCA; 87-1-301(1)(c) MCA;

43 U.S.C. 1201; 43 U.S.C. 1701; 16 U.S.C. 460 L-6 (a); and 43 CFR Group 2930

**Instructions:** Complete 1 through 12 and return this Use Report Form and payment to Fish, Wildlife and Parks. You will not be eligible to receive a 2025 Madison Shuttle Special Recreation Permit until all 2024 requirements have been met.

Please Print or Type

1. Name of Permit Holder: \_\_\_\_\_ 2. Company Name: \_\_\_\_\_  
3. Address: \_\_\_\_\_ 4. Phone #: \_\_\_\_\_ 5. Cell Phone #: \_\_\_\_\_  
6. E-mail: \_\_\_\_\_

7. Total revenue of all Madison shuttles: \$ \_\_\_\_\_  
8. Adjusted shuttle gross revenue (BLM site revenue only): \$ \_\_\_\_\_  
9. Total 2024 fees due for BLM site use (3% of Line 8): \$ \_\_\_\_\_  
10. Application amount paid: \$ \_\_\_\_\_  
11. Carryover amount from previous payments: \$ \_\_\_\_\_  
12. Add lines 10 and 11 and subtract total from line 9 (remaining 2024 fees owed): \$ \_\_\_\_\_

~ If line 12 is greater than zero, please submit payment for that amount. (Make checks and money order payable to FWP)  
~ If line 12 is less than zero (negative number) and you paid the \$110 minimum payment, your account is paid in full.

**12. ALL PERMITTEES- Signature Required**

I certify that the information given by me in this report is true, accurate, and complete. I further understand that the provision of false information is grounds for probation, suspension, or revocation of the permit. **FWP will not issue a 2025 permit until all 2024 requirements have been met.**

**Permittee's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

13. Send Use Report Form and Payment (if applicable) to:  
Montana Fish, Wildlife and Parks  
Madison River SRP Program  
2300 Lake Elmo Dr  
Billings, MT 59105

**PAYMENT IS DUE UPON RECEIPT**

*For Administrative Use Only*

**Receipt of Report and Payment for:  
2024 Madison River SRP Commercial Use Report**

Permit Holder: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_ Date Received: \_\_\_\_\_

2023 Carryover: \$ \_\_\_\_\_ App. Payment: \$ \_\_\_\_\_ Report Payment: \$ \_\_\_\_\_ Check #: \_\_\_\_\_

Late Fee: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Total Fees Paid: \$ \_\_\_\_\_ Carryover for 2025: \$ \_\_\_\_\_

Notes: \_\_\_\_\_

Authorized Official: \_\_\_\_\_ Date: \_\_\_\_\_