MONTANA FISH, WILDLIFE & PARKS

INTERN PROGRAM REQUEST

EMPLOYER: Montana F	ish, Wildlife &	Parks	
CONTACT PERSON'S NA	ME/TITLE:		
ADDRESS: 25 Lewis & Cla	ırk Caverns St	ate Park Rd	
CITY: Whitehall		STATE: MT	ZIP:59759
PHONE:406-287-3541	<u>EMAIL</u>	ADDRESS: lewis&clarkcavernsstateg	oark@mt.gov
DATE OF ANNOUNCEMI	ENT:	Friday, January 5, 2024	
APPLICATION DEADLIN	<u> </u>	Friday, February 2, 2024 at 5:00 PM (po	ostmarked)
STUDENTS MUST BE (CURRENTLY	ENROLLED IN A UNIVERSITY/CO	LLEGE
*********	*******	**************	*******
POSITION TITLE: In	iterpretive Cav	ve Intern	
# OF POSITIONS: 1			
LOCATION(S):	ewis & Clark (Caverns State Park	
WORK START/END DAT	ES: March 3	rd 2025	
HOURS/WEEK: 40)	TOTAL HOURS FOR INTERNSHIP	: 520
TRAINING/ORIENTATIO	ON DATES:	March 3-7 and April 26-27	
HOURLY PAY: 13	3.00		
ADDITIONAL COMPENS	ATION/RESC	OURCES:	
 ☐ Housing provided If yes, please list ty ☐ Vehicle provided ☐ Per Diem ☐ Other (please explain): 	pe of housing a	available:	

POSITION DESCRIPTION/SCOPE OF WORK: This position would involve providing interpretive programming at Lewis and Clark Caverns State Park. The primary task would be providing cave tours, allowing over 3,000 people the opportunity to experience the natural wonder of Lewis & Clark Caverns. Alongside this role, they would be doing 10-minute interpretive programs for the public waiting for the next tour. The

intern would also be encouraged to develop additional interpretive programming according to their specific interests. This position would also assist with routine cleaning tasks in the visitor center, cave, restrooms, grounds, etc.

This position will provide Certified Interpretive Guide (CIG) training March 3-7, and Lewis and Clark Caverns staff-specific training April 26-27. Both trainings are mandatory.

SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):

The knowledge, skills, and abilities of this position are normally attained through combination of education and experience equivalent to high school graduate with some work or club experience featuring public/customer service and interest/experience in one of the following fields of study: park or natural resources management, communications, education, public speaking, interpretation, tourism, history, psychology, sociology, archaeology, paleontology, fish and wildlife management, and geology. Other combinations of education and experience will be considered on a case-by-case basis.

APPLICATION MATERIALS: Resume Cover Letter References Other (please specify):
SEND APPLICATION MATERIALS TO: Brianna Johnson <u>Brianna.johnson@mt.gov</u>
COOPERATING SPONSORS OF PROJECT:
FUNDING SOURCES:
PROJECT NUMBERS FOR EACH FISCAL YEAR:
DO ANY OF YOUR PROJECT NUMBERS USE FEDERAL FUNDING? Yes No
IF SO, PLEASE NOTE WHICH PROJECT NUMBERS AND FUNDING SOURCE: 6323
EXPECTED COST OF INTERNSHIP, INCLUDING ALL BENEFITS AND OVERHEAD, PER FISCAL YEAR: 7889.00

ESTIMATED TOTAL COST OF INTERNSHIP: 7889.00

WILL ANY GRANTS OR SCHOLARSHIPS BE USED TO FUND THE INTERNSHIP? $\hfill \square$ Yes $\hfill \blacksquare$ No
IF SO, PLEASE LIST NUMBERS ATTACHED TO THOSE:
ADDITIONAL INFORMATION: