

**MONTANA FISH, WILDLIFE & PARKS**

**INTERN PROGRAM REQUEST**

**EMPLOYER:** Montana Fish, Wildlife & Parks

**CONTACT PERSON'S NAME/TITLE:** Brad Liermann, Fisheries Biologist

**ADDRESS:** 72 Rock Creek Rd

**CITY:** Clinton

**STATE:** MT

**ZIP:** 59825

**PHONE:** 406-825-5225  
Bradley.liermann@mt.gov

**EMAIL ADDRESS:**

**DATE OF ANNOUNCEMENT:** Friday, February 20, 2025

**APPLICATION DEADLINE:** Friday, March 21, 2025 at 5:00 PM (postmarked)  
**(UNLESS OTHERWISE NOTED ON THIS FORM BY SUPERVISOR)**

**\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\***

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**POSITION TITLE:** Rock Creek Fisheries Intern

**# OF POSITIONS:** 1

**LOCATION(S):** Missoula

**WORK START/END DATES:** July 1- Sept 26

**HOURS/WEEK:** 40 **TOTAL HOURS FOR INTERNSHIP:** 520

**TRAINING/ORIENTATION DATES:** N/A

**HOURLY PAY:** \$16

**ADDITIONAL COMPENSATION/RESOURCES:** Per diem included, MFWP Vehicle Provided

- Housing provided  
If yes, please list type of housing available:  
 Vehicle provided  
 Per Diem  
 Other (please explain):

**POSITION DESCRIPTION/SCOPE OF WORK:** Fisheries intern will assist fisheries biologist and technician with tributary and lake assessment work in the Upper Clark Fork drainage. Long term monitoring data collection efforts are also established in tributaries with important native species populations and this position will assist with this data collection effort. Other duties such as temperature

and dissolved oxygen monitoring will also be completed regularly.

**SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):**

Basic knowledge of biology and biological methods for sampling populations are important with an emphasis on fisheries. Basic fish identification skills would also be advantageous. Previous experience conducting fish sampling or other types of biological investigations and/or field work will also be assessed during the hiring process.

**APPLICATION MATERIALS:**

Resume

Cover Letter

References

Other (please specify):

**SEND APPLICATION MATERIALS TO: [Bradley.liermann@mt.gov](mailto:Bradley.liermann@mt.gov)**

**COOPERATING SPONSORS OF PROJECT: N/A**

**FUNDING SOURCES: DJ Funds**

**PROJECT NUMBERS FOR EACH FISCAL YEAR: 3210s**

**DO ANY OF YOUR PROJECT NUMBERS USE FEDERAL FUNDING?  Yes  No**

**IF SO, PLEASE NOTE WHICH PROJECT NUMBERS AND FUNDING SOURCE:**

**EXPECTED COST OF INTERNSHIP, INCLUDING ALL BENEFITS AND OVERHEAD, PER FISCAL YEAR:**

**ESTIMATED TOTAL COST OF INTERNSHIP: \$8,770- \$450 per diem + \$8,320 salary**

**WILL ANY GRANTS OR SCHOLARSHIPS BE USED TO FUND THE INTERNSHIP?**

Yes  No

**IF SO, PLEASE LIST NUMBERS ATTACHED TO THOSE:**

**ADDITIONAL INFORMATION:**