



# MONTANA FISH, WILDLIFE & PARKS

## ADDENDUM NO. 1

---

TO: ALL BIDDERS OF RECORD

PROJECT: Yellow Bay State Park Site Improvements

FWP PROJECT #: 7216212

DATE: 2/6/2025

FROM: FWP/ WGM Group, Inc.

**Acknowledge receipt of this addendum by inserting its number and date in the Proposal Form and on the Bid Envelope. Failure to do so may subject bidder to disqualification.**

This Addendum forms a part of the Contract Documents. Clarification and/or modifications area as follows:

### Plan Sheet Revisions

**Add the following note to Detail 4/18:** Curb and Gutter to be installed from STA 1+50 to 5+90.

**Add the following note to Detail 6/18:** “Base bid gravel parking lot to be the same pavement section, minus the asphalt. Add Alternative #1 includes the asphalt surface and additional gravel required for the 2’ shoulder to match asphalt grade.”

**Add the following call out note with leader to Detail 4/19:** “1 ½” DRAIN ROCK” with leader to the center of the drain rock hatching.

**Add the following to Detail 4/19:** Drain rock hatching above the cut off trench to provide 6” of 1 ½” drain rock above the cut off trench for finish grade surfacing. Drain rock surfacing shall be inverted to provide a 6” deep swale.

**Delete the following note from Detail 1/24:** “For the information kiosk use a single photo cell mounted on the exterior of the beam to control the two fixture C” and remove “and information kiosk” from the note near the detail label.

## Bid Questions and Answers

### **Question 1:**

**Received: January 10, 2025 at 11:25 AM**

**Submitted by: Swank Enterprises, Randi Rognlie**

Question: Is there a section for the gravel paving? One for the "natural surface trail"? no section for natural trail.

Clarification: The gravel parking section is same as Detail 6/18, minus the 3" of asphalt. Subgrade elevations do not change. If asphalt is not placed, the gravel shoulder should match the gravel surfacing. Natural surface trail is per Detail 2/21, there is no import gravel surfacing for the natural trail.

### **Question 2:**

**Received: January 10, 2025 at 11:25 AM**

**Submitted by: Swank Enterprises, Randi Rognlie**

Question: Is the parking lot at the boat ramp being graded and re-gravelled? Kinda hard to tell and the note that says "additional 220 SF gravel" on the east end makes me think it is not...?

Clarification: Existing gravel parking lot will require minor grading to match the new concrete ADA parking. Additional 6" gravel section will be added for the new truck/boat parking space next to the ADA parking.

### **Question 3:**

**Received: January 10, 2025 at 11:25 AM**

**Submitted by: Swank Enterprises, Randi Rognlie**

Question: Is there something that finishes the top of the cutoff trench? Fabric wraps the top but is there more cobble or rip rap to be placed on top of the fabric?

Clarification: See added notes to the plan sheets.

### **Question 4:**

**Received: January 10, 2025 at 11:25 AM**

**Submitted by: Swank Enterprises, Randi Rognlie**

Question: Curb and gutter is detailed (and a bid item) and there is a curb storm water inlet detailed but I don't see C&G noted anywhere, it is not shown on the road sections. I'm guessing it is the double line on the west side of the new entrance road?

Clarification: Curb and Gutter installed per road section Detail 4/18 and legend. Curb and gutter is shown to be installed on the right side, from STA 1+50 to 5+90.

### **Question 5:**

**Received: January 31, 2025 at 9:32 AM**

**Submitted by: Montana Fence, Jim Ritter**

Question: For Bid Item #21 Steel Gate, there are two listed. However, during the pre-bid, it was discussed that one of the gates was a new gate to be furnished and installed and one gate was to be removed and reset. Can this be clarified?

Clarification: Plan call outs and details indicate two new gates to be installed and bid form indicates two new gates. Contractor should bid per the plans and bid form.

**Question 6:**

**Received: January 31, 2025 at 9:32 AM**

**Submitted by: Montana Fence, Jim Ritter**

Question: For Bid Item's #32 Remove and Reset Sign and Bid Items #33 Street Sign Installation, Can the three signs that are to be furnished and installed clarified vs. the ten signs that need to be removed and reset?

Clarification: The signs to be removed are noted on the demo plans. Signs will be reset in locations determined by the Engineer and FWP personnel. The new signs are the stop sign at the highway and the two ADA parking signs.

**Question 7:**

**Received: January 31, 2025 at 9:32 AM**

**Submitted by: Montana Fence, Jim Ritter**

Question: For Bid Item's #22 Remove and Reset Fence, Can the RESET location be clarified?

Clarification: The area will be regraded and cut to remove material for the new parking lot. The fence is to be reset at the top of the cut for the new parking lot and tie back into the existing fence.

**Question 8:**

**Received: January 30, 2025 at 10:25 AM**

**Submitted by: Marlin Kauffman, JD Thinning**

Question: Is there a pump in the well to be abandon?

Clarification: It is unknown if there is a pump in the well.

**Question 9:**

**Received: January 31, 2025 at 9:32 AM**

**Submitted by: Montana Fence, Jim Ritter**

Question: Do you have the well log from the well or know the depth?

Clarification: The well is 375 ft and the well log is attached.

**END OF ADDENDUM NO. 1**

11.14.88 43

File # W/ PARK 2-11-88 out Yellow Bay

1.12 1002.14(B)

Form No. 602 R6/87

# NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT STATE PARK

For ground-water developments with a maximum use of less than 100 gpm  
(Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriations of 100 gpm or more.)

### IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form.

Attach the required \$10.00 filing fee, payable to the Department of Natural Resources and Conservation and submit to your area water rights field office as listed on the reverse side.

### FOR DEPARTMENT USE ONLY

Notice No. \_\_\_\_\_ Basin \_\_\_\_\_  
Date Received \_\_\_\_\_  
Time \_\_\_\_\_ A.M./P.M.  
Transmittal No. \_\_\_\_\_  
Fee Received \$ \_\_\_\_\_  
Received By \_\_\_\_\_  
Refund Made \_\_\_\_\_

(Please type or print in ink)

1. NAME(S) State of Montana, Department of Fish, Wildlife and Parks  
MAILING ADDRESS 3445 Hsy 93 S, P.O. Box 67, Kalispell, MT. 59903  
CITY Kalispell STATE Montana ZIP 59903  
HOME PHONE \_\_\_\_\_ OTHER PHONE 752-5501

2. SOURCE OF GROUND WATER SUPPLY  WELL  DEVELOPED SPRING (excavation performed)  
 PIT  OTHER (describe) \_\_\_\_\_

3. ACTUAL PUMPING RATE: three GALLONS PER MINUTE  
Horse power rating of pump installed in well 1/2hp Depth of installation 375 ft.

4. DATE WATER PUT TO BENEFICIAL USE: August 25, 1988  
Does this well replace an existing well? Yes  No   
If Yes, complete the following information pertaining to the existing (old) well.  
Depth \_\_\_\_\_ ft. Gallons Per Minute \_\_\_\_\_ Date Drilled \_\_\_\_\_ month/day/year

If Yes, contact your area field office as you may be able to file a change in point of diversion and retain the priority date of the old well.  
Will this well be used in combination with another well? Yes  No   
If Yes, what is the combined appropriation? \_\_\_\_\_ Gallons Per Minute

5. POINT OF DIVERSION: (Your legal land description may be obtained from your deed, county assessor, or clerk and recorder. Complete the following and attach an aerial photo or survey map, if available, showing the location of your well or development and your place of use.)  
\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ EW, \_\_\_\_\_ County.  
(and when applicable)  
Government Lot \_\_\_\_\_, or Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision Name \_\_\_\_\_  
Tract Number \_\_\_\_\_

6. PLACE OF USE: (If more than two places of use, attach additional sheets. If same as the point of diversion, CHECK .)  
\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Township 24 N/S, Range 19 EW, Lake County.  
\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ EW, \_\_\_\_\_ County.  
(and when applicable)  
Government Lot  \_\_\_\_\_, or Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision Name \_\_\_\_\_  
Tract Number \_\_\_\_\_

7. PURPOSE AND PERIOD OF USE:  
 DOMESTIC: No. of homes currently supplied \_\_\_\_\_ (includes house and up to 1/4 acre lawn and garden)  
from \_\_\_\_\_ month/day to \_\_\_\_\_ month/day inclusive, of each year  
 STOCK: Approximate maximum number and type of livestock \_\_\_\_\_  
from \_\_\_\_\_ month/day to \_\_\_\_\_ month/day inclusive, of each year  
 IRRIGATION: Lawn and garden irrigated in excess of 1/4 acre \_\_\_\_\_ No. of Acres  
Other, type of crop; \_\_\_\_\_ No. of Acres  
from \_\_\_\_\_ month/day to \_\_\_\_\_ month/day inclusive, of each year  
 OTHER: Describe purpose of use Drinking and sanitation for State Recreation Area  
Amount of water used 50 Gal/day  
from May 15 month/day to September 15 month/day inclusive, of each year

8. REMARKS: (Use this space for additional information, if needed, to describe development.) \_\_\_\_\_

9. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT:  
The Appropriator hereby certifies that he (she) has exclusive property rights in the groundwater development or has obtained written permission for use of the development from the property owner.

Appropriator's Signature: [Signature] Date: 11/1/88  
Date: \_\_\_\_\_

Subscribed and sworn before me this first day of November, 1988

[Signature]  
Notary for the State of Montana  
Residing at Kalispell  
My commission expires March 7, 1990







---

---

## PRE-BID CONFERENCE AGENDA

Project Name: \_\_\_\_\_

Project Number: \_\_\_\_\_ Project Location: \_\_\_\_\_

1. **Bid Opening: Date:** \_\_\_\_\_ **Location:** \_\_\_\_\_
2. **Bid delivery by Contractor:**
  - a. Using USPS allow adequate time as FWP-Design and Construction is on State Central Mail
  - b. UPS/FedEx/Courier deliver to 1522 Ninth Avenue, Helena, MT 59601
3. **Montana Gov Delivery:** You can monitor the FWP website or sign up to receive e-mail notification of new projects, addenda, pre-bid sign-in sheets, etc., through our website at:  
<https://fwp.mt.gov/doingBusiness/designAndConstruction/>
  - a. (Note: click the box **Design & Construction updates only**. If you sign up for *all* Fish Wildlife & Parks you will receive alerts for everything happening at FWP, which could involve a great number of emails.)
4. **Contractor Registration** (Projects >\$2,500)
  - a. Montana Department of Labor and Industry
  - b. Not required to bid. **Required to enter into contract.**
5. **Bid bond:** 10% of total bid (Projects ≥\$150,000)
  - a. May be cash or cashiers check. No personal checks.
6. **Performance Bond, Labor and Materials Bond:** 100% of bid. (Projects ≥\$150,000)
7. **Insurance:** Cover type of limits and coverage (All Projects)
  - a. \$1,000,000/ occurrence; \$2,000,000 aggregate
  - b. Must cover vehicles used by company
  - c. State of Montana must be identified as an additional insured
8. **Buy Safe Montana Provisions** – Instructions to Bidders & General Conditions
  - a. Successful bidder will be required to provide their incident rate, experience modification rate (EMR) and loss ratio with first pay request (Instructions to Bidders, Article 14).
  - b. To promote safe work environments the successful bidder must maintain an EMR of less than 1.0; or loss ratio of less than 100%. A loss ratio of more than 100% must obtain a safety consultation with the Montana Department of Labor & Industry; Employment Relations Division; Safety Bureau before the owner grants Substantial Completion of the work (D&C Form 14).
  - c. Contractors shall require subcontractors with an EMR or loss ratio greater than above to schedule and obtain a comprehensive safety consultation as described.
  - d. Successful bidder will need to obtain the EMR of Loss Ratio for all subcontractor's before work is started.
9. **Review proposal items**
  - a. Base Bid
  - b. Alternates
  - c. Method of award - Lowest Responsible Bidder
10. **Fish, Wildlife & Parks supplied materials**
  - a. Permits
  - b. Supplies and/or Materials
11. **Project Schedule**
  - a. Duration of Project: \_\_\_\_\_ Calendar Days
  - b. Proposed Start Date:
  - c. Extensions

### 12. Addenda

**13. Change Orders**

**14. Payment**

- a. Frequency (30 Days Typical)
- b. Withholding (5% until contract is finalized and closed out)
- c. Final (Upon completion of all Punch List Items and Contract Close Out Paperwork)

**15. Drawings**

- a. As-Builts (considered as part of Contract Close Out Documents)

**16. Walk Site**

- a. Staking (Responsibilities of Owner & Contractor)
- b. Construction limits
- c. Environment (Permit Constraints and Requirements, BMDs, equipment cleaning)
- d. ADA (Go over Slopes [Both cross and Running] and **Stress** Importance)

**17. Supervision**

- a. Contractor will qualify supervisor on-site during construction.

**18. Federal Debarment Form**

- a. If project is funded by any portion of federal funds, a "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion." Form must be submitted with the Proposal. (Debarment Form, if applicable, is located after the Proposal in the bid documents.)





PROJECT NAME Yellow Bay State Park Site Improvements  
 PREBID LOCATION Yellow Bay State Park  
 CONDUCTED BY WGM and FWP - Grant Myhre and Joseph Renenger

PROJECT NUMBER 7216212  
 PRE-BID DATE 1/29/2025

NAME	REPRESENTING	MAILING ADDRESS	PHONE	EMAIL
OWEN STRODS	STRODS CONTRACTING	PO Box 2180 KALISPELL MT 59903	406 551 5287	OWEN@STRODSCONTRACTING.COM
Michael Shiflett	Shiflett & Sons Construction	366 Far West Rd Lonepine, MT 59848	406-314-2131	MShiflett1984@gmail.com
Tyler Friend	Rock Mountain Dirtwork	PO Box 390 Arlee, MT 59821	(406)218-9940	farmeroncall@gmail.com
Derek Smith	Smith Paving	P.O. Box 250 Tolson, MT 59860	406 885 7894	Derek.spc@polsun.net
Chase Mueselgo	SMITH PAVING	" "	406-885-7898	CANSHAFTS@HOTMAIL.COM
Marlin Kauffman	JD Thinning	PO Box 4744 Whitefish MT 59901	406-249-8432	marlin@jidthinninginc.com
Sam Barber	Barber Electric	46203 Michel Rd Konzen MT 59864	406-250-5129	sbarber-llc@gmail.com
ERIC BONNER	BONNER Contr.	32905 Panorama Dr. Tolson, MT, 59860	406 833-8333	BonnerContracting@outlook.com
Kaden Robbins	Core Concrete INC	37733 Hawkins Rd St Ignatius MT	406-550-1524	Krobbins@corecreteinc.com

Sam Pfister  
Ben Best

Pinnacle Paving  
VALLEY Electric

59865  
441 Oregon Rd Kalispell

406-249-3464 Pinnacle Paving mt@gmail.com  
 406-546-3297 bbest@valleyec.com



Austin Hagel

austinhagel52@gmail.com

304-2962

PROJECT NAME Yellow Bay State Park Site Improvements

PROJECT NUMBER

7216212PREBID LOCATION Yellow Bay State ParkPRE-BID DATE 1/29/2025CONDUCTED BY WGM and FWP - Grant Myhre and Joseph Renenger

NAME	REPRESENTING	MAILING ADDRESS	PHONE	EMAIL
Mitchell	SANDRY		752-2419	mitch@sandryconstruction.com
David Arns	SANDRY		752-2419	DAVID.A@SANDRYCONSTRUCTION.COM
Kevin Kenfield	Kenfield Ind.		270-3096	mthdmm@yahoo.com
Dustin Schilling	Paulik Electric		406-543-8783	John W @ Awest-office.net
Aaron Guyman	ABC INC		406-270-0394	contact@agcincmt.com
Jim Ritter	Montana Fence		755-7650	Jim.R@montanafence.com
Mike McVey Jason Long	JAG Contracting		529-3340	Projects@jagmt.com
Mike Eichner	Kate River		207-8259	mike.eichner@kate-river.com
Christian Parker	Cumas Creek Contracting		660-723-5945	christian@cumas-creek-contracting.com

Tony Bass Bass Electric  
Grant Myhre WGM

406-270-6890 tonybasselectric@gmail.com

Jesse Theis MTC

406 885 6721 Jesse@mtc-construction