

ADDENDUM NO. 1

TO: ALL BIDDERS OF RECORD

PROJECT: Yellow Bay State Park Site Improvements

FWP PROJECT #: 7216212

DATE: 2/6/2025

FROM: FWP/ WGM Group, Inc.

Acknowledge receipt of this addendum by inserting its number and date in the Proposal Form and on the Bid Envelope. Failure to do so may subject bidder to disqualification.

This Addendum forms a part of the Contract Documents. Clarification and/or modifications area as follows:

Plan Sheet Revisions

Add the following note to Detail 4/18: Curb and Gutter to be installed from STA 1+50 to 5+90.

Add the following note to Detail 6/18: "Base bid gravel parking lot to be the same pavement section, minus the asphalt. Add Alternative #1 includes the asphalt surface and additional gravel required for the 2' shoulder to match asphalt grade."

Add the following call out note with leader to Detail 4/19: "1 ½" DRAIN ROCK" with leader to the center of the drain rock hatching.

Add the following to Detail 4/19: Drain rock hatching above the cut off trench to provide 6" of 1 ½" drain rock above the cut off trench for finish grade surfacing. Drain rock surfacing shall be inverted to provide a 6" deep swale.

Delete the following note from Detail 1/24: "For the information kiosk use a single photo cell mounted on the exterior of the beam to control the two fixture C" and remove "and information kiosk" from the note near the detail label.

Bid Questions and Answers

Question 1:

Received: January 10, 2025 at 11:25 AM

Submitted by: Swank Enterprises, Randi Rognlie

Question: Is there a section for the gravel paving? One for the "natural surface trail"? no section for natural trail.

Clarification: The gravel parking section is same as Detail 6/18, minus the 3" of asphalt. Subgrade elevations do not change. If asphalt is not placed, the gravel shoulder should match the gravel surfacing. Natural surface trail is per Detail 2/21, there is no import gravel surfacing for the natural trail.

Question 2:

Received: January 10, 2025 at 11:25 AM

Submitted by: Swank Enterprises, Randi Rognlie

Question: Is the parking lot at the boat ramp being graded and re-gravelled? Kinda hard to tell and the note that says "additional 220 SF gravel" on the east end makes me think it is not...?

Clarification: Existing gravel parking lot will require minor grading to match the new concrete ADA parking. Additional 6" gravel section will be added for the new truck/boat parking space next to the ADA parking.

Question 3:

Received: January 10, 2025 at 11:25 AM

Submitted by: Swank Enterprises, Randi Rognlie

Question: Is there something that finishes the top of the cutoff trench? Fabric wraps the top but is there more cobble or rip rap to be placed on top of the fabric?

Clarification: See added notes to the plan sheets.

Ouestion 4:

Received: January 10, 2025 at 11:25 AM

Submitted by: Swank Enterprises, Randi Rognlie

Question: Curb and gutter is detailed (and a bid item) and there is a curb storm water inlet detailed but I don't see C&G noted anywhere, it is not shown on the road sections. I'm guessing it is the double line on the west side of the new entrance road?

Clarification: Curb and Gutter installed per road section Detail 4/18 and legend. Curb and gutter is shown to be installed on the right side, from STA 1+50 to 5+90.

Ouestion 5:

Received: January 31, 2025 at 9:32 AM

Submitted by: Montana Fence, Jim Ritter

Question: For Bid Item #21 Steel Gate, there are two listed. However, during the pre-bid, it was discussed that one of the gates was a new gate to be furnished and installed and one gate was to be removed and reset. Can this be clarified?

Clarification: Plan call outs and details indicate two new gates to be installed and bid form indicates two new gates. Contractor should bid per the plans and bid form.

Question 6:

Received: January 31, 2025 at 9:32 AM Submitted by: Montana Fence, Jim Ritter

Question: For Bid Item's #32 Remove and Reset Sign and Bid Items #33 Street Sign Installation, Can the three signs that are to be furnished and installed clarified vs. the ten signs that need to be removed and reset?

Clarification: The signs to be removed are noted on the demo plans. Signs will be reset in locations determined by the Engineer and FWP personnel. The new signs are the stop sign at the highway and the two ADA parking signs.

Question 7:

Received: January 31, 2025 at 9:32 AM Submitted by: Montana Fence, Jim Ritter

Question: For Bid Item's #22 Remove and Reset Fence, Can the RESET location be clarified?

Clarification: The area will be regraded and cut to remove material for the new parking lot. The fence is to be reset at the top of the cut for the new parking lot and tie back into the existing fence.

Question 8:

Received: January 30, 2025 at 10:25 AM

Submitted by: Marlin Kauffman, JD Thinning

Question: Is there a pump in the well to be abandon? Clarification: It is unknown if there is a pump in the well.

Ouestion 9:

Received: January 31, 2025 at 9:32 AM Submitted by: Montana Fence, Jim Ritter

Question: Do you have the well log from the well or know the depth?

Clarification: The well is 375 ft and the well log is attached.

END OF ADDENDUM NO. 1

WI Z-11-88 Yellow BAY 1.12 1002.14(B)

Form No. 602 R6/87

GROUND-WATER DEVELOPMENT d-water developments with a maximum (Use Form 600)

For ground-water developments with a maximum use of less than 100 gpm (Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriations of 100 gpm or more.)

IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form.

AWTE JURES FLATTHIS FORM BE FILED BY THE

FOR	DEPART	MENT	USE	ONLY
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The	e right to the use of ground water is not automatic. Your predate of filing this form.	iority will be determined by		Basin
trie	Attach the required \$10.00 filing fee, payable to the	FER PULL TO BELLETION	Time	A.M./P.M
	urces and Conservation and submit to your area water rig	hts field office as listed on	Transmittal No	***
the	e reverse side.		Received By	
	(DI	and the or print in ink	Hefund Made	
		ease type or print in ink)		
1.	NAME(S) <u>State of Montana</u> , Department MAILING ADDRESS 3445 Hsy 93 S, P.(ent of Fish, Wildl	ite and Parks	
	CITY Kalispell ST	ATF : Montana	ZIP	29903
	HOME PHONE	OTHER PHONE_	752-5501	
2.		WELL DEVELOPED		
3.	ACTUAL PUMPING RATE: <u>three</u> GALLONS F Horse power rating of pump installed in well <u>1/2hr</u>	OCD MINISTE		
4.	DATE WATER PUT TO BENEFICIAL USE:AL			
٦.	Does this well replace an existing well?Yes	No to the existing (old) well.		
	Depthft. Gallons Per Minute			
	If Yes, contact your area field office as you may be able		rsion and retain the priority	date of the old well.
	Will this well be used in combination with another well? If Yes, what is the combined appropriation?			
-			anner or alady and recorder Co	malata tha fallowing and
5.	POINT OF DIVERSION: (Your legal land description may be of attach an aerial photo or survey map, if available, showing the local statement of the local statemen	cation of your well or development	and your place of use.)	
	1/41/41/4 Section, Town	SNIPN/S, Hange (and when applicable)	E/VV,	County.
	Government Lot, or Lot, Block, Tract Number	Subdivision Name	# 147	
6.	PLACE OF USE: (If more than two places of use, attach addition	onal sheets. If same as the point of	diversion, CHECK □.)	
	1/41/4 Section, Towns			
	1/41/41/4 Section, Town:	shipN/S, Hange (and when applicable)	E/W,	County.
	Government Lot X , or Lot , Block , Tract Number			
7				
7.	PURPOSE AND PERIOD OF USE:			
	☐ DOMESTIC: No. of homes currently supplied	ncludes house and up to 1/4 acre lawn and	d garden)	
	frommonth/day	to	mosth/day ii	nclusive, of each year
	☐ STOCK: Approximate maximum number and type	of livestock	montraday	
	frommonth/day	to	i.	nclusive, of each year
	month/day	to	nonth/day	ioradive, or each year
	☐ IRRIGATION: Lawn and garden irrigated in excess	s of 1/4 acre	No of Acres	
	Other, type of crop;			
	frommonth/day	to	No. of <i>i</i>	acres nclusive, of each year
				Sec. Secretal State Chief Collection of Collection Coll
×	Amount of water used 50 from May 15	Gal/day		
	month/day	, , , , , , , , , , , , , , , , ,	per 15 ir nonthiday	.c.dorro, or cach year
8.	REMARKS: (Use this space for additional information, if need	ded, to describe development.)		
	 AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSE The Appropriator hereby certifies that he (she) has written permission for use of the development from 	s exclusive property rights in th	e groundwater developme	nt or has obtained
	1000	1 A Mil.		1 . = ~
	Appropriator's Signature:	I talley	Date:	1188
			Date:	
	Subscribed and sworn before me this first	day of November		, 19 <u>88</u>
		-Madi	m Cano	* Comment of the Comm
		Notary for the State of Mor	ntana	
		Residing atKa	100 1 100 10	
		My commission expires		

WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well.

1. WEL	LOWNER	State of Montana (Yellow Bay Wel	1)7. W	ELL CONSTRU	CTION A	ND COM	PLETION	ASSESSED TO A SECOND PROPERTY OF THE PARTY O	
Ham	e mehar	tment of Fish, wildlife & Parks	Size o	f Size and	From (feet)	To (feet)	Perforations	yes_	and/
		ING ADDRESS	hole	of casing	1 (1001)	l (reet)	Screen		
-	1420 Holom	E. Sixth Ave.	6"	6 &	125 1		Kind Size	From (feet)	To (feet)
		a, MT 5962 0	a Park	5/8"	+2	400	1½"X		
8	L LOCATION			#19			3/16"	210	218
	ty Lake			.280					1 - 10
lown	ShipZ	4 N/S Range 19 E/W		wall					
Lot	NE	1/4 NE 1/4 Section 4				s dens	Sur a relation		
Subd	ivision	Block						de s	
Tract	Number_								
	OSED USE								
		Domestic ☐ Stock ☐ Irrigation ☐ Yellow Bay State Park	Was ca	sing left open e	end?		X	Yes	No No
			Wasap	acker or seal u	sed?			Yes	X No
5. DRILI	LING METH	OD air rolary,	If so,	what material				N. J. Ja	
	torw	vard rotary, jetted,	was the	e well gravel pa	cked?			Yoc	X No
	-	her (specify)	Materia	depth was the	well gro	uted?	30		ft
6. WELL			Wellhe	l used in grout ad completion:	Diffees a	danter	nent		
From	oth (ft.) To	Formation	1	aa completion.	1111033 0	uaptei		Yes	No
0	6	Brown clay and gravel	Top cas	ing 18 in. or gre	ater abo	ve grade			
6	12	Brown clay, gravel and water	Table 13				1 16,300	Yes _	No
12	30	Gray clay and gravel	8. WE	LL TEST DATA					
30	163	Purple fractured rock & gray cl	av T	he pump test in	nformatio	n reques	t in this sect	ion is require	d for all wells.
163	212	Fractured rock, gray clay and	All	depth measure e specified.	ments sh	all be fro	n the top of t	ne well casing	unless other-
2.12	210	water (4 GPM)	A	Il wells under 1	00 gpm n	nust be te	sted for a mi	nimum of one	hour and pro-
212	218	Fractured rock, gray and red cland water (6.6 GPM)	A A AIGE	the following	informati	on:			
218	276	Fractured rock, gray clay and	a) b)	Air X Static water lev	el immed	Imp liately be	fore testing	Bailer	ft If flow
		water	1	ina: ciosea-in n	ressure				
276	289	Gray fractured rock		Controlled by:	psi	valve.	gpm gpm	educers	other
289	304	Fractured rock and gray clay	1	specify) Depth at which					,
304	394	Fractured rock and gray clay	d)	The pumping ra	ate and m	neans of	discharge (i.e	e., bailing, air	lift, pumpings
394 401	401	Green rock Purple rock	40.00	3 Maximum draw	gpm	(20GF	M for 1	hrs.)	<u> </u>
404	444	Fractured rock - caving	f) [Duration of test	: Pumpin	a time	8hrs		Ц
707	1 444	Tracedred fock caving	n) F	Recovery time _ Recovery water	level	_hrs	ft		
			3, 1	Amount of tim	e after p	oumping	recovery lev	vel water dat	a was taken
			w	ells intended to	hrs vield 10	00 apm o	r more shall	he tested for	a period of S
			nour	s or more. The	test shall	tollow th	e developme	ent of the well	and shall be
			tend	ducted continu ed appropriation	on. In add	dition to t	he above inf	ormation, wa	ter level data
			shall	l be collected a ided in each pa	nd record	led on the	Department	's "Aquifer Te	st Data" form
			NO	OTE: All wells s	hall be ed	uipped v	vith an acces	s port 1/2 inch	minimum or
			a pre	essure gauge th able caps are a	at will in	dicate the	shut-in pres	sure of a flow	ving well. Re-
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			Signa	TV our		211	fray.	J. J.))
		ATTACH ADDITIONAL SHEETS IF NECESSARY							
MONT	ANADE	PARTMENT OF NATURAL RESOURCE	EC 0 C	ONCES	AT10-	,			
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1520 EA	ST SIXTH	AVENUE HELENA, MONTANA 596	20-2301	444-	6610			IVI	nu

Design & Construction 1522 Ninth Avenue • P O Box 200701 Helena MT 59620-0701

Phone: (406) 841-4003 • Fax: (406) 841-4004

PRE-BID CONFERENCE AGENDA

rojec	t Name:		
rojec	t Number:	Project Location:	
1.	Bid Opening: Date:	Location:	
2	Bid delivery by Contractor:		

- - a. Using USPS allow adequate time as FWP-Design and Construction is on State Central Mail
 - b. UPS/FedEx/Courier deliver to 1522 Ninth Avenue, Helena, MT 59601
- Montana Gov Delivery: You can monitor the FWP website or sign up to receive e-mail notification of new 3. projects, addenda, pre-bid sign-in sheets, etc., through our website at: https://fwp.mt.gov/doingBusiness/designAndConstruction/
 - a. (Note: click the box Design & Construction updates only. If you sign up for all Fish Wildlife & Parks you will receive alerts for everything happening at FWP, which could involve a great number of emails.)
- 4. Contractor Registration (Projects >\$2,500)
 - a. Montana Department of Labor and Industry
 - b. Not required to bid. Required to enter into contract.
- **Bid bond:** 10% of total bid (Projects ≥\$150,000)
 - a. May be cash or cashiers check. No personal checks.
- 6. Performance Bond, Labor and Materials Bond: 100% of bid. (Projects ≥\$150,000)
- 7. **Insurance:** Cover type of limits and coverage (All Projects)
 - a. \$1,000,000/ occurrence; \$2,000,000 aggregate
 - b. Must cover vehicles used by company
 - c. State of Montana must be identified as an additional insured
- 8. Buy Safe Montana Provisions Instructions to Bidders & General Conditions
 - a. Successful bidder will be required to provide their incident rate, experience modification rate (EMR) and loss ratio with first pay request (Instructions to Bidders, Article 14).
 - b. To promote safe work environments the successful bidder must maintain an EMR of less than 1.0; or loss ratio of less than 100%. A loss ratio of more than 100% must obtain a safety consultation with the Montana Department of Labor & Industry; Employment Relations Division; Safety Bureau before the owner grants Substantial Completion of the work (D&C Form 14).
 - c. Contractors shall require subcontractors with an EMR or loss ratio greater than above to schedule and obtain a comprehensive safety consultation as described.
 - d. Successful bidder will need to obtain the EMR of Loss Ratio for all subcontractor's before work is started.
- 9. Review proposal items
 - a. Base Bid
 - b. Alternates
 - c. Method of award Lowest Responsible Bidder
- 10. Fish, Wildlife & Parks supplied materials
 - a. Permits
 - b. Supplies and/or Materials
- 11. Project Schedule
 - a. Duration of Project: Calendar Days
 - b. Proposed Start Date:
 - c. Extensions
- 12. Addenda

13. Change Orders

14. Payment

- a. Frequency (30 Days Typical)
- b. Withholding (5% until contract is finalized and closed out)
- c. Final (Upon completion of all Punch List Items and Contract Close Out Paperwork)

15. Drawings

a. As-Builts (considered as part of Contract Close Out Documents)

16. Walk Site

- a. Staking (Responsibilities of Owner & Contractor)
- b. Construction limits
- c. Environment (Permit Constraints and Requirements, BMDs, equipment cleaning)
- d. ADA (Go over Slopes [Both cross and Running] and **Stress** Importance)

17. Supervision

a. Contractor will qualify supervisor on-site during construction.

18. Federal Debarment Form

a. If project is funded by any portion of federal funds, a "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion." Form <u>must</u> be submitted <u>with</u> the Proposal. (Debarment Form, if applicable, is located after the Proposal in the bid documents.)



PROJECT NAME Yellow Bay State Park Site Improvements

PREBID LOCATION Yellow Bay State Park

PROJECT NUMBER

PRE-BID DATE 1/29/2025

CONDUCTED BY WGM and FWP - Grant Myhre and Joseph Renenger

NAME	REPRESENTING	MAILING ADDRESS	PHONE	EMAIL
OWEN STROPS	STRODS CONTRACTING	PO BOX 2180 KALISPELL WIT 59903	406 551 5287	OWEN ESTRABS CONTRACTING. LOW
Michael Shiflett	Shiflett & Sohs Construction	366 Far West Rd Lonepine MT 59848	406-314-2131	MShifle H1984@gMail, com
Tyler Friend	Rock Mountain, Dirtwork	Po Box 390 Arlee; 51821	(406)218-9940	formeroncallo gmal.com
Derek Smith	Smith Paving	P.O. BOX 250 Polson, MT 59860	4068857894	V Denek- Spa polsun CAMSHAFTS @HOTMAIL. COM
PAMEERS MARENGO	SMITH PANING	i) or	400-885-7898	CAMSHAFTS @HOTMAIL. COM
Marlin Karffman	JD Thinning	PO Box 4744 Whiterish MT 59901	406-249-8432	marlin@ Jdthinningine
Sem Barber	BerberElectric	LICONT MICHAL P	406-250-5129	sbarberlle. Dameil.com
ERIC BONNER	BONWER Contr.	3290% Panorama Or, Polson, MT, 59860	404 833-0333	Bonner Contracting @ outlook.
Kaden Robbins	Concrete INC	37733 Howkins Rd ST Ignatus MT	400-550-152 4	Krobbing @corecreteine.com
2000	Pinnacle Parint	59865/ ratioPal	476-249-3469	Pennacce Paring mode amail com

Sam Paristand Ben Best

VALLEY Electric 441 arcson rd raispal 406-249-3469 romance varing mora gmail. com

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PREBID LOCATION Yellow Bay State Park	PRE-BID DATE 1/29/2025	

CONDUCTED BY WGM and FWP - Grant Myhre and Joseph Renenger

NAME	REPRESENTING	MAILING ADDRESS	PHONE	EMAIL
Mirenson Bur	Sonary		752-2419	mitche sandry construction.
DAVID JRNST	SAMBRY		752-2419	DAVID, A Q SAMORYCONSTRUCTION
Kenin Kenfield	Kenfield Ind.		270 - 30 96	mtbamno yahoo. com
Dustin Schilling	Paulik Electric		406-543-878	John W @ awest office
Aaron Guyman	AGC INC,		406-270-0396	contact o againemtican
Jim Ritter	Montana Fenca	**************************************	755-7650	1: m. Re monters fence. com
Mike McVey Jason Long	JAG Contracting		529-3340	Projects@jag mt.com
Mike Eichner	Krife River		207-0259	mike eichner akok river co
Christian Parker	Camus Creek Contracting		660-723-5945	Christian & camas each contracting.com
^	0 01 1	0.700	10 00 50 50	

Tony BASS BASS Electric
Grant Make Wan
Form_212_Pre-Bid Sign-In Sheet 2.17.24

Jesse Theis

406-270-6890 tong basselectrice Gmail

4)06 885 6721 Jesselmtc. Construction