Notice of Habitat Conservation Lease Proposal

Montana Department of Fish, Wildlife and Parks (FWP) is proposing a habitat conservation lease. Conservation leases are incentive-based, voluntary agreements offered by FWP to help conserve priority wildlife habitats on private lands while also supporting working agricultural lands and public hunting and recreation opportunity.

The basic intent of the Conservation Lease Program is to retain substantial blocks of high priority native or restored wildlife habitats while keeping working agricultural lands as working lands. There are five priority focal habitats that qualify for enrollment: sagebrush grasslands, mixed grasslands, intermountain grasslands, riparian/floodplain, and wetland-grassland complexes. The overarching goal of the Program is to enroll 500,000 acres over a 5-year timeframe.

Private landowners can enroll their land into a 30- or 40- year conservation lease in return for a one-time per-acre lease payment. Funding for the Program is generally derived from state hunting license fees and federal Pittman Robertson Wildlife Restoration funds.

For more information, please refer to the Habitat Conservation Lease Program web page: https://fwp.mt.gov/conservation/habitat/habitat-conservation/lease-program

A programmatic environmental analysis (<u>PEA</u>) and supplemental environmental analysis (<u>SEA</u>) were completed by FWP at the start of the Habitat Conservation Lease Program. This Notice serves to 1) inform the public and adjacent landowners of a proposed habitat conservation lease, providing an opportunity for review and comment (as required by MCA 87-1-241) and 2) document if the programmatic environmental analysis is consistent with the circumstances of individual proposed conservation leases.

Proposed Lease Information:

<u>Project Name:</u> Tooke Ranch Habitat Conservation Lease

Location of Property: Ekalaka, Carter County, Montana

Legal Description:

TOWNSHIP 1 NORTH, RANGE 55 EAST, M.P.M., IN CARTER COUNTY, MONTANA

Section 1: N½N½, S½NW¾, S½ Section 2: NW¾, S½NE¾, S½

Section 3: ALL

TOWNSHIP 1 NORTH, RANGE 56 EAST, M.P.M., IN CARTER COUNTY, MONTANA

Section 3: SW¼
Section 4: S½

Section 5: S½SW¼, SE½¼

Section 6: LOT 4, SW¼NW¼, NW¼SW¼, S½S½

Section 7: N½NE¾
Section 8: N½N½

Section 9: W½NW¼, NE¼, SE¼NW¼, SW¼, W½SE¼

Section 10: N½NW¼

TOWNSHIP 2 NORTH, RANGE 56 EAST, M.P.M., IN CARTER COUNTY, MONTANA

Section 4: W½SW¼

Section 5: Lots 1, 2, 3, 4, S½N½, S½ (All) Section 6: Lots 1, 2, 3, 4, S½N½, S½ (All)

Section 7: ALL Section 8: ALL

Section 9: W½NW¼

Section 18: N½

Section 28: SW¼SW¼ Section 29: S½SE¼ Section 32: NE½

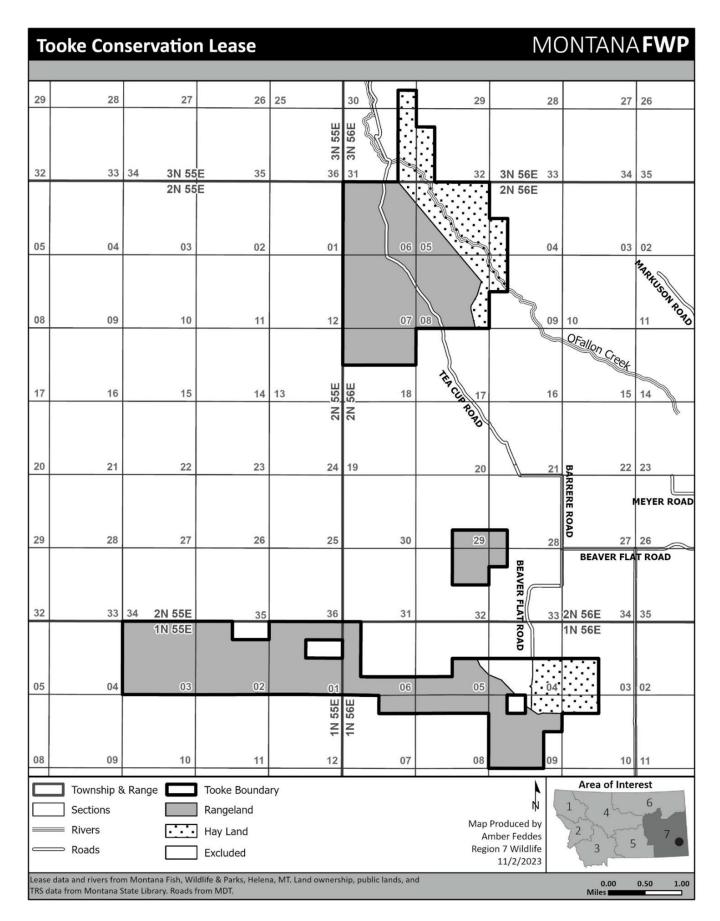
Section 33: NW¼NW¼

TOWNSHIP 3 NORTH, RANGE 56 EAST, M.P.M., IN CARTER COUNTY, MONTANA

Section 30: SE¼SE¼ Section 31: E½E½

Section 32: SW¼NW¼, W½SW¼

Less and excepting therefrom the excluded areas shown on the following map.



Duration of Lease: 40 years

Total Acres Proposed To be Enrolled: 7,091

Total Acres of Priority Habitat: 4,657

Public Access details:

As part of this Habitat Conservation Lease, the Tooke Ranch agrees to allow 260 recreation days to the public each year. At least 95 of those recreation days will be for hunting from September 1-January 1. The Tooke Ranch may also choose to offer the 165 remaining recreation days for hunting during that time.

This property is enrolled as the Tooke Ranch Type 2 Block Management Area and public access for hunting will continue in this same manner. If access is offered outside of the hunting season, or if the property is withdrawn from Block Management, a contact name and phone number will be provided for the public to obtain permission for access.

Public comment period details:

Duration of Public Comment Period: The public comment period begins on the date of publication on the FWP website. Written or e-mailed comments will be accepted through the last day of the public comment period, as listed below:

Date Listed: April 8, 2024

Length of Public Comment Period: 30 days

Public Comment Period Begins: April 8, 2024

Public Comment Period Ends: May 7, 2024

Comments must be addressed to the FWP contact, as listed below.

Where to submit Comments on the Proposed lease:

Name: Amber Feddes

Email: amber.feddes@mt.gov

Mailing Address:

Montana Fish, Wildlife & Parks ATTN: Tooke Ranch Habitat Lease

PO Box 1630

Miles City, MT 59301

Public Meeting Date: April 18, 2024, 6:00pm

Public Meeting Location:

Montana Fish, Wildlife & Parks Region 7 Headquarters 352 Interstate 94 Business Loop Miles City, MT 59301

Virtual Link: https://mt-gov.zoom.us/j/83227840394?pwd=VEpoRnNLanE0UklvdGRDNTBvTUR3QT09

Checklist pertaining proposed habitat conservation lease:

Checklist	Yes	No*
Conservation lease is being made available to adjacent landowners for review and	\boxtimes	
comment?		
The habitat conservation lease meets the requirement of at least 50% Priority Habitat?	\boxtimes	
Landowner agrees to meet Conservation Requirements listed in PEA and as laid out in the	\boxtimes	
standard lease agreement?		
Landowner agrees to provide at least the minimum Public Access Requirement?	\boxtimes	
Physical Environment impacts of this proposed habitat conservation lease, including to	\boxtimes	
wildlife habitats and associated ecological functions for soil, water, and air are consistent		
with conclusions analyzed in the PEA (pages 18-20)?		
Human Environment impacts of this proposed habitat conservation lease, including to	\boxtimes	
land uses, profitability, community, and public service are consistent with conclusions		
analyzed in the PEA (pages 20-23)?		
Impacts and anticipated benefits of this proposed habitat conservation lease are	\boxtimes	
consistent with the Narrative Evaluation and Comment in the PEA (page 24).		

^{*}For any of the above criteria, if "No" was selected, provide explanation and additional information: None.