## **Notice of Habitat Conservation Lease Proposal**

Montana Department of Fish, Wildlife and Parks (FWP) is proposing a habitat conservation lease. Conservation leases are incentive-based, voluntary agreements offered by FWP to help conserve priority wildlife habitats on private lands while also supporting working agricultural lands and public hunting and recreation opportunity.

The basic intent of the Conservation Lease Program is to retain substantial blocks of high priority native or restored wildlife habitats while keeping working agricultural lands as working lands. There are five priority focal habitats that qualify for enrollment: sagebrush grasslands, mixed grasslands, intermountain grasslands, riparian/floodplain, and wetland-grassland complexes. The overarching goal of the Program is to enroll 500,000 acres over a 5-year timeframe.

Private landowners can enroll their land into a 30- or 40- year conservation lease in return for a one-time per-acre lease payment. Funding for the Program is generally derived from state hunting license fees and federal Pittman Robertson Wildlife Restoration funds.

For more information, please refer to the Habitat Conservation Lease Program web page: <a href="https://fwp.mt.gov/conservation/habitat/habitat-conservation/lease-program">https://fwp.mt.gov/conservation/habitat/habitat-conservation/lease-program</a>

A programmatic environmental analysis (<u>PEA</u>) and supplemental environmental analysis (<u>SEA</u>) were completed by FWP at the start of the Habitat Conservation Lease Program. This Notice serves to 1) inform the public and adjacent landowners of a proposed habitat conservation lease, providing an opportunity for review and comment (as required by MCA 87-1-241) and 2) document if the programmatic environmental analysis is consistent with the circumstances of individual proposed conservation leases.

## **Proposed Lease Information:**

<u>Project Name:</u> **Denim Fogle Habitat Conservation Lease** 

<u>Location of Property:</u> Jordan, Garfield County, Montana

#### Legal Description:

TOWNSHIP 19 NORTH, RANGE 38 EAST, M.P.M., IN GARFIELD COUNTY, MONTANA

Section 13: ALL Section 14: ALL Section 15: ALL

Section 22: N½; N½SW¼; SE¼SW¼; SE¼

Section 23: ALL Section 24: ALL Section 25: NW%

Section 26: NE¼; E½NW¼; S½

Section 35: ALL

TOWNSHIP 19 NORTH, RANGE 39 EAST, M.P.M., IN GARFIELD COUNTY, MONTANA

Section 8: N½SW¼; SE¼SW¼; SW¼SE¼

Section 17: N½; SW¼; N½SE¼; SE¼SE¼ Less and Excepting Therefrom that portion lying within the right-of-way conveyed to the State of Montana

Section 18: LOTS 1, 2, 3 & 4; E½NW¼; E½ Section 19: LOTS 1, 2, 3 & 4; E½W½; E½

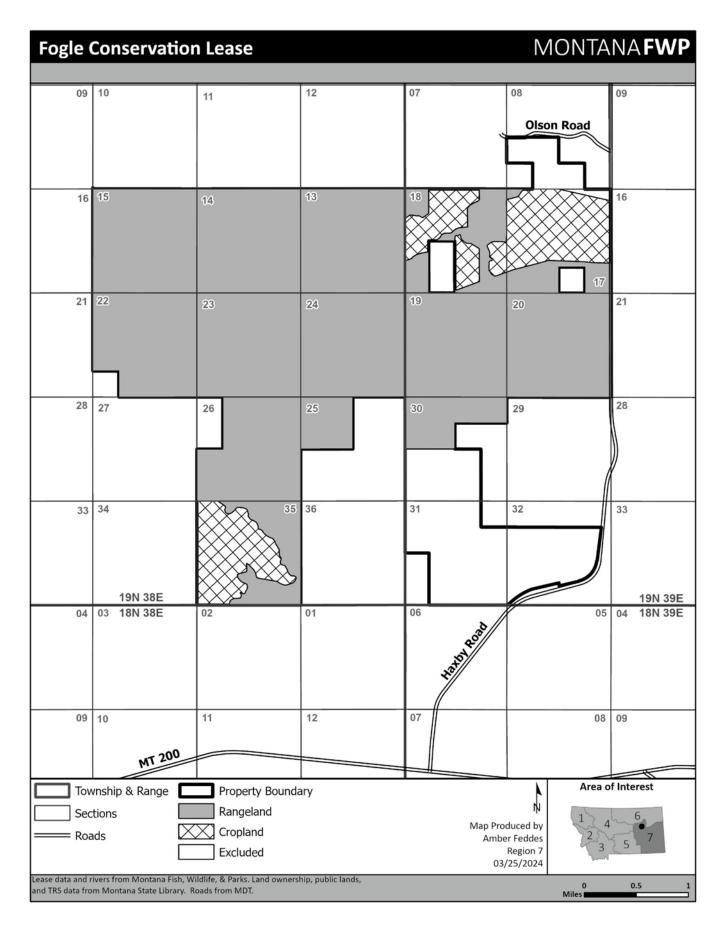
Section 20: ALL, Less and Excepting Therefrom that portion lying within the right-of-way conveyed to the State of Montana

Section 30: LOTS 1, 2, 3 & 4; E½W½; N½NE¼; W½SE¼

Section 31: LOTS 1 & 2; E½NW¼; NW¼NE¼; S½NE¼; E½SW¼; SE¼

Section 32: TRACT A, being that portion of the S½N½ and S½ of said Section 32 lying westerly of the right-of-way of Montana State Highway Federal Aid Project S 191(1). Said tract being created and described by Certificate of Survey No. 175, field for record as Document No 188854, in the office of the County Clerk and Recorder in and for Garfield County, Montana.

Less and excepting therefrom the excluded areas shown on the following map.



<u>Duration of Lease:</u> 40 years

Total Acres Proposed To be Enrolled: 7,791

Total Acres of Priority Habitat: 6,495

## **Public Access details:**

As part of this Habitat Conservation Lease, Denim Fogle agrees to allow 260 recreation days to the public each year. At least 95 of those recreation days will be for hunting from September 1- January 1. Denim may also choose to offer the 165 remaining recreation days for hunting during that time. Denim will provide a contact name and phone number for the public to obtain permission for access.

## **Public comment period details:**

Duration of Public Comment Period: The public comment period begins on the date of publication on the FWP website. Written or e-mailed comments will be accepted through the last day of the public comment period, as listed below:

Date Listed: April 8, 2024

Length of Public Comment Period: 30 days

Public Comment Period Begins: April 8, 2024

Public Comment Period Ends: May 7, 2024

Comments must be addressed to the FWP contact, as listed below.

## Where to submit Comments on the Proposed lease:

Name: Amber Feddes

Email: amber.feddes@mt.gov

**Mailing Address:** 

Montana Fish, Wildlife & Parks ATTN: Fogle Habitat Lease

PO Box 1630

Miles City, Montana 59301

Public Meeting Date: April 18, 2024, 6:00pm

## Public Meeting Location:

Montana Fish, Wildlife & Parks Region 7 Headquarters 352 Interstate 94 Business Loop Miles City, MT 59301

Virtual Link: https://mt-gov.zoom.us/j/83227840394?pwd=VEpoRnNLanE0UklvdGRDNTBvTUR3QT09

# **Checklist pertaining proposed habitat conservation lease:**

Checklist	Yes	No*
Conservation lease is being made available to adjacent landowners for review and	$\boxtimes$	
comment?		
The habitat conservation lease meets the requirement of at least 50% Priority Habitat?	$\boxtimes$	
Landowner agrees to meet Conservation Requirements listed in PEA and as laid out in the	$\boxtimes$	
standard lease agreement?		
Landowner agrees to provide at least the minimum Public Access Requirement?	$\boxtimes$	
Physical Environment impacts of this proposed habitat conservation lease, including to	$\boxtimes$	
wildlife habitats and associated ecological functions for soil, water, and air are consistent		
with conclusions analyzed in the PEA (pages 18-20)?		
Human Environment impacts of this proposed habitat conservation lease, including to	$\boxtimes$	
land uses, profitability, community, and public service are consistent with conclusions		
analyzed in the PEA (pages 20-23)?		
Impacts and anticipated benefits of this proposed habitat conservation lease are	$\boxtimes$	
consistent with the Narrative Evaluation and Comment in the PEA (page 24).		

<sup>\*</sup>For any of the above criteria, if "No" was selected, provide explanation and additional information: None.